

UNOFFICIAL COPY

S1449876K

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

96277806

Loan No. 00100258-5

Commonly known as:

1801 NORTH 33RD AVENUE
STONE PARK, IL 60165

DEPT-01 RECORDING \$23.50
T#0014 TRAN 4012 04/12/96 09:50:00
#2011 # JW *-96-277806
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporate Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/20/96 executed by
JUNE MUNARETTO, AN UNMARRIED WOMAN, DIVORCED AND NOT SINCE REMARRIED
ANALISA HELTON, MARRIED TO CHRISTOPHER E. HELTON.

to **AMERICAN NATIONAL MORTGAGE GROUP, INC.**
and whose address is 446 NORTH YORK ROAD, ELMHURST, IL 60126
and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of IL on real estate legally described as follows:

LOT 25 IN BLOCK 9 IN H. O. STONE AND COMPANY'S WORLD FAIR ADDITION, A
SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, WEST AND SOUTH OF THE INDIAN BOUNDARY LINE,
ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1929 AS DOCUMENT
10262949, IN COOK COUNTY, ILLINOIS.
P.I.N #15-04-200-025

SAS - A DIVISION OF INTERCOUNTY

93 9

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 02/20/96

Witness:

STATE OF ILLINOIS

COUNTY OF DUPAGE

On 02/20/96

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

THOMAS P. JAROS

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, AMERICAN NATIONAL MORTGAGE GROUP, INC.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Witness:

THOMAS P. JAROS

)ss.

JASON M. PODLASEK

Notary Public for the state of ILLINOIS

My commission expires: AUGUST 12, 1997

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