

UNOFFICIAL COPY

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00101752-53

Commonly known as:

2622 NORTH TALMAN,
CHICAGO, IL 60647

96277868

DEPT-01 RECORDING \$23.50
T#0014 TRAN 4018 04/12/96 13:23:00
#2078 J W *-96-277868
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

04/05/96 executed by

JOHN NAVARRO
SYLVIA NAVARRO, HUSBAND AND WIFE

96277867

to **PRIMERA MORTGAGE COMPANY OF ILLINOIS**
and whose address is 10526 W. CERMAK RD. SUITE 301, WESTCHESTER, IL 60154
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of IL on real estate legally described as follows:

LOT 11 AND THE NORTH 2 FEET OF LOT 12 IN BLOCK 10 IN HARRIET FARLIN'S
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4
OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.L.N. #13-25-410-020-0000

APR 12 1996

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 04/05/96

Witness:

STATE OF ILLINOIS

On 04/05/96

personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, PRIMERA MORTGAGE COMPANY OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

~~~~~  
"OFFICIAL SEAL"  
Cindy M. Vitulli  
Notary Public, State of Illinois  
My Commission Expires 12/05/99  
~~~~~

(Official Seal)

Witness:

ROBERT HARDMAN

COUNTY OF DUPAGE

ss.

~~~~~  
Cindy M. Vitulli  
Cindy M. Vitulli  
Notary Public for the state of ILLINOIS  
My commission expires: AUGUST 12, 1997  
~~~~~

12/05/99

2350

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Property of Cook County Clerk's Office

952771858