

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
1912 West Jefferson Street
Joliet, IL 60435

WHEN RECORDED MAIL TO:

WILLIAM FINN
KATHLEEN FINN
17946 DAVIDS LANE
ORLAND PARK, IL 60462

SEND TAX NOTICES TO:

William G. Finn and Kathleen M. Finn
17946 DAVIDS LANE
Orland Park, IL 60462

DEPT-01 RECORDING \$23.50
T#0004 TRAN 6845 04/12/96 09:57:00
47252 LF *-96-277213
COOK COUNTY RECORDER

96277213

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Will and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William G. Finn and Kathleen M. Finn, 1746 Davids Lane, Orland Park, IL 60462, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th day of April, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records on page _____, as document No. 94379943, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 65 IN EAGLE RIDGE ESTATES UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-32-405-0001

Address(es) of premises: 1746 Davids Lane, Orland Park, IL 60462

Witness Our hand(s) and seal(s), this 26TH day of MARCH 19 96

By: Dawn M. Kimball (SEAL)
(Name & Title)

DAWN M. KIMBALL VICE PRESIDENT (SEAL)
Attest: Anne L. Conro
(Name & Title)

ANNE L. CONRO ASSISTANT VICE PRESIDENT

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
P. BUDZIEN

STATE OF ILLINOIS)
) SS

COUNTY OF KANE)

On this 26TH day of MARCH 19 96, before me, the undersigned Notary Public, personally appeared DAWN M. KIMBALL and ANNE L. CONRO

and known to me to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien
Notary Public in and for the State of ILLINOIS

Residing at _____
My commission expires _____
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/31/98

50
B. J.

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Property of Cook County Clerk's Office

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