## **UNOFFICIAL COPY**

DEPT-01 RECORDING

T\$0004 TRAN 6856 04/12/ \$7271 \$ LF \*-96-COOK COUNTY RECORDER

Prepared by and when recorded return to: NVR Mortgage Finance, Inc. P. O. Box 999 Pittsburgh, Pennsylvania 15230 (412) 279-7401

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 111 RYAN COURT, PITTSBURGH, PENNSYLVANIA 15205, does hereby grant, sell, assign, transfer, and convey, unto the NATIONSBANC MORTGAGE CORPORATION, a Texas Corporation (herein "Assignee"), whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231, a certain Mortgage dated 10/06/95, made and executed by WOJCIECH CLUB LANE, BUFFALO, NEW YORK 14231, a certain mortgage dated Turubish, made and executed by Woodleck KAWA to and in favor of NVR MORTGAGE FINANCE, INC., upon the following described property situated in COOK

Lot 47 in Haussen's Subdivision of Lot 2 in Haussen's and Seeger's Addition to Chicago, a subdivision of Lots 4, 5, and 15 Lot 47 in Haussen's Supaivision of Lot 2 in Housten's and Seeger's Addition to Chicago, a subdivision of Lots 4, 5, and in Davin, Kelley, and Carroll's subdivision of the Morthwest 1/4 of Section 26, Township 40 North, Range 12, East of the

such Mortgage having been given to secure payment of \$1/7,300 which Mortgage was recorded on 11/30/95 in Book, Such Mortgage naving been given to secure payment of \$1//, Συυ which mortgage was recorded on 1 πουνκο in αρουκ, Volume, or Liber No., at Page (or as No. 95827338) of the Tri cords of COOK County, State of ILLINOIS and having a Volume, or Liber No., at Page (or as No. 9382/338) or the Recerds or COUN County, State or ILLINVID and naving Tax Identification Number of 13-26-114-020-0000, together with the note(s) and obligations therein described and the noney due and to become due thereon with interest, and all rights ecolued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this assignment of Mortgage on March 1, 1996.

NVR MORTGAGE FINANCE INC.

ida M. Clarke, Assistant Vice President

rdenbachores:

test: M. T. Michalski, Assistant Secretary

ile of Pennsylvania unty of Allegheny

the 1st day of March, 1996; before me, a Notary Public in and for said County and State, personally appeared Ida M. ke and M. T. Michalski, personally known to me (or provided to me on the basis of satisfactory evidence) to be the se and m. r. michaiski, personally known to me (or provided to me on the basis of satisfactory evidence) to be in whose name is subscribed to the within instrument, and acknowledged that, being authorized to do so, he/she if whose name is substituted to the within instrument, and acknowledged that, being authorized to do so, hersne the first section of some sect

votary Public

03/01/96

Lisa G. Dudash, Notary Public Robinson Twp., Allegheny County My Commission Expires May 6, 1996 Notanal Seal

Member, Pennsylvania Association of Notabir

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