After Recording Mail To: COMERICA MORTGAGE CORPORATION MC-7110 PO BOX 659 DETROIT, MI 48231-7110

Drafted By:

AMY SCHORNAK COMERICA MORTGAGE CORPORATION MC-7110 PO BOX 659 DETROIT, MI 48231-7110

3466802 ANDREW A HABIGER 03/12/96

1848年 または、永一学を一定アプ選級や - 1910年1月20日20日 -96-277389

TS 海河、特别、金海上中/1720多。1937年底

民計一任 指数组数

£37.34

RELEASE OF MORTGAGE

711071107107107
THIS CERTIFIES took a certain mortgage executed by ANDREW A. HABIGER AND
GLORIA B. HABIGER, MUSBAND AND WIFE
to R.J. FINANCIAL SERVICES, INC. and thereafter assigned to
COMERICA MORTGAGE CORPORATION dated 11/17/93 , callin
for the original principal sum of ONE HUNDRED EIGHTY EIGHT THOUSAND DOLLARS AND 00/100
dollars (\$ 188,000.00), and recorded in Mortgage Record,page
and or Instrument # 93-961640 , of the recrircs in the office of the Recorder of COOK
County, ILLINOIS ,more particularly described as follows, to wit:
TAX PARCEL ID:02-06-406-005
LOT 152 IN BARRINGTON HILL-CREST ACRES THIRD ADDITION, BEING A SUBDIVISION OF A PART OF THE SOUTHWEST 1/4 OF SECTION 5, AND THE SOUTH 1/2 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN ILF OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 5, 1957 AS DOCUMENT NO. 1752092 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON DECEMBER 20, 1957 AS DOCUMENT NO. 1774712, IN COOK COUNTY, ILLINOIS.
Property Address: 164 HILLCREST DR BARRINGTON, IL 60010
s hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and soci by its proper officers, they being thereto duly authorized, this <u>22nd</u> day of <u>March</u> , 19 <u>96</u>
COMERICA MORTGAGE CORPORATION

Corporate Seal

ELIZABETH A. MORTON Its VICE PRESIDENT SHARON WALSH Its SENIOR VICE PRESIDENT

IL REL3 Page 1 of 2

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Property of Cook County Clerk's Office

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FOR PROTECTION OF OWNER, THIS RELEATED REGISTRAR OF TITLES IN WHOSE OFFICE THE	ASE SHALL BE FILED WITH THE REC MORTGAGE OR DEED OF TRUST WAS F	ORDER OR THE
State of MICHIGAN)	
County of OAKLAND COUNTY)	
	20	. 350
Before me, the undersigned, a Notary Public in a		
19 96, personally appeared ELIZABETH A.		and
SHARON WALSH	, VICE PRESIDENT	and
SENIOR VICE PRESIDENT		_respectively, of
COMERICA MORTGAGE CORPORATION		
who as such officers for and on is behalf ackno-	wledged the execution of the foregoing in:	strument.
√ JUDI	Public Chervenak AND COUNTY	k.

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