DEPT-01 RECORDING

\$23.50

- . T#0008 TRAN 5386 04/12/96 16:17:00
- . #1338 # BJ #-96-278419
 - COOK COUNTY RECORDER

96278419

CFC Loan # 5244728

| KNOW ALL MAN BY THESE PRESENTS | | | |
|--|---|--------------------------------------|--|
| That Countrywice Jome Loans, Inc. (fka. Countrywide Funding Corporation) of the Country of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, | | | |
| | neby acknowledged, do hereby remise, release of | - - | |
| Name(s) | KOBERT F RUSCHMAN & | convey and quit orains unto. | |
| 1 (0110(3) | MARTHA T RUSCHMAN | - | |
| | HUSRAND AND WIFE AS JOINT | - | |
| | TENANT | | |
| | IENANI | BIN 31 10 217 007 0000 | |
| _ | | P.I.N. 11-19-317-007-0000 | |
| Property | 1102 CLEVELACID ST | - | |
| Address: | EVANSTON, IL 60202 | • | |
| | es and assigns, all the right, 'ttle interest, claim, o | _ | |
| | by a certain mortgage bearing the date 12/19/90 | | |
| Office of Cook county, | in the State of Illinois in Book N//2 of Official R | tecords Page N/A as Document | |
| Number 90627184, to the | he premises therein described as situated in the C | County of Cook, State of Illinois as | |
| follows, to wit: | | | |
| THE EAST 30 I | FEET OF LOT 35 (EXCEPT THE SOUTH 8 7 | EET THEREOF USED FOR | |
| | THOMAS F. WHEELER'S SUBDIVISION OF | | |
| ASSESSORS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF | | | |
| SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE AD PRINCIPAL | | | |
| MERIDIAN IN COOK COUNTY ILLINOIS | | | |
| together with all the appurtenances and privileges thereunto belong or appertaining. | | | |
| 100 and the | | , | |
| WITNESS my hand and | seal this 27 day of March, 1996. | | |
| Wertenson my mana mit | sear and Er day or march, 1770. | | |
| | Countrywide Home Loans, Inc. (fka. | (SEAL) | |
| | Countrywide Funding Corporation) | (DEAL) | |
| | County wide runding corporation) | | |
| | 1 | (CCAL) | |
| | | (SEAL) | |
| | Yolanda Copper | | |
| | ASST SECRETARY | | |
| | \ | | |

2354

Property of Cook County Clerk's Office

CA CARLO

| STATE OF TEXAS |) | | |
|--|---------------------|--|--|
| |) | | |
| COUNTY OF COLLIN |) | | |
| O | , | | |
| 1, Eric Ocampo a rate, v public in and for the said County, in the state aforesaid, DO HEREBY | | | |
| CERTITY that Yolands Coper ASST SECRETARY, personally known to me to be the same person | | | |
| whose name subscribed to the foregoing instrument, appeared before me this day in person, and | | | |
| acknowledged that he signed, scaled and delivered the said instrument as a free and voluntary act, for the | | | |
| uses and purposes therein set forth | | | |
| | | | |
| Given under my hand and official seal, this 27 day of March, 1996. | | | |
| ERIC OCAMPO & | | | |
| Nota y emblic | | | |
| Eric Ocampo Notary public | | | |
| My Commission Excires 10-33-90 3 | | | |
| Commission expires 10/30/90 | | | |
| | | | |
| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE | | | |
| RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OF DEED OF TRUST WAS | | | |
| FILLED. | | | |
| | | | |
| Mail Recorded Satisfaction To: | ROBERT F RUSCHMAN & | | |
| | 1102 CLEVELAND ST | | |
| | EVANSTON IL 60202 | | |
| | | | |
| | CFC Loan # 5244728 | | |

Property of Cook County Clerk's Office

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