

UNOFFICIAL COPY

LOAN NUMBER 220594709
P/O 12/18/95 BOZEMAN

SATISFACTION OF MORTGAGE **96278426**

96278426

DEPT-01 RECORDING \$23.50
T40008 TRAN 5392 04/12/96 16:20:00
#1345 ÷ BJ *-96-278426
COOK COUNTY RECORDER

THE NOTE SECURED BY A MORTGAGE EXECUTED BY WILLARD C. BOZEMAN AND ARLENE L. BOZEMAN, HIS WIFE, TO GMAC MORTGAGE CORPORATION OF PA, on DECEMBER 22, 1992, and recorded DOCUMENT NUMBER 92-976375, of the records of COOK County in the State of ILLINOIS on DECEMBER 29, 1992, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Senior Vice President and Assistant Vice President of said GMAC MORTGAGE CORPORATION OF PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on February 20, 1996.

GMAC MORTGAGE CORPORATION OF PA



By: G. M. Wessel, Senior Vice President


By: Marty Postel, Assistant Vice President

STATE OF IOWA)
) ss
COUNTY OF BLACK HAWK)

On February 20, 1996, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared G. M. Wessel and Marty Postel to me personally known to be the Senior Vice President and Assistant Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.


Laurie A. Arwire
Notary Public in and for said County and State
My Commission expires: 3/25/98

\$23.50
JHC

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LEGAL DESCRIPTION: LOTS 37 AND 38 IN BLOCK 1 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION OF THE SOUTH WEST ¼ OF THE SOUTH EAST ¼ AND THE SOUTH EAST ¼ OF THE SOUTH EAST ¼ OF SECTION 29 ALSO THE SOUTH WEST ¼ OF THE SOUTH WEST ¼ OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 19-28-319-003 VOLUME 189 (LOT 38) AND 19-28-319-004 VOLUME 189 (LOT 39)

PROPERTY ADDRESS: 7705 SOUTH LOTUS AVENUE BURBANK IL 60459

WHEN RECORDED SEND TO:

WILLARD BOZEMAN 7705 SOUTH LOTUS AVENUE BURBANK IL 60459

jmt/ZOOILPA

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704



Property of Cook County Clerk's Office

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