UNDFFICIAL COPY

96278596

T#0012 . #8711	\$ ER x-96-278596
. COO	K COUNTY RECORDER
SPACE ABOVE THIS LINE FOR RECORDING DATA	,,,
ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST ("SECURITY INSTRUMENT")	FD8023292
That Windsor Morigage, Inc. acting herein by and through its	duly authorized officers,
hereinafter called transferor, of the County of Cook, and State of	Illinois, for and in
consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GO CONSIDERATION, to it in hand paid by GreenPoint Mortgage Corpo	rotion bereinafter called
transferee, the receipt of which is hereby acknowledged, has this day Sold, C	onveyed. Transferred and
Assigned and by these presents does Sell, Corvey, Transfer and Assign unt	o the said transferee the
and the state of t	6278595
· ·	
TO HAVE AND TO HOLD unto the said transferce, transferce's suffollowing described indebtedness together with all and singular the following and all liens, rights equities, remedies, privileges, titles and interest in and to shas by virtue of being legal holder and owner of said indebtedness.	mentioned lien(s) and any
SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED A	AS FOLLOWS:
DIOMAG G HERMEN AND DAD	IADA A TOYCE
One certain promissory note executed by THOMAS S. HERMES AND BAR	TARP A, UCICE
and payable to the order of Windsor Mortgage, Inc \$ 263,000.00 dated APRIL 4, 1996	. in the sum of and bearing
interest and due and payable in monthly installments as therein provided.	
and the second s	duly recorded in Clarkle 1A
Said note being secured by Security Instrument of even date therewith File or Instrument Number 96278595, Book/Volume	Page 7
of the Official Clerk/Recorder's records of COOK	County,
and secured by the itens therein expressed, on the following described lot, trace	et, or parcel of land, lying or
and being situated in COOK County, State of Illinois to w	County, it; or parcel of land, lying it:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	·

Loan # 7703291

6/95

PIN. 05-17-202-005

Illinois Assignment

Property of Cook County Clerk's Office

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Dated the 23RD day of AUGUST	1995, to be effective the date of
acknowledgment of the Security Instrument referenced	herein.
, ,	BY: MULLA G. TOURSE TITLE: ASSISTANT VICE PRESIDENT
STATE OF <u>Illinois</u>	
SS	f.
COUNTY OF Cook	
This instrument was acknowledged before me t	his <u>23RD</u> day of <u>AUGUST</u> 19 95,
by martha E. Tonjik, assistant vice president	of Windsor Mortgage, Inc. on behalf of said
Corporation.	
Q _C	
	ams & Wisala
NOTARY PUBLIC IN AND FO	Expires:
PREPARED BY AND	
After Recording Return to: 60x77	"OFFICIAL SEAL"
GreenPoint Mortgage Corporation	ASSEC D. WRZALA
5032 Parkway Plaza Boulevard, Dept. 535	number State of Hillion S
Charlotte, NC 28217	Notary Public Expires 1/24/96
	A A A A A A A A A A A A A A A A A A A
Prepared by	
	C' <i>y</i>
	Q _A ,
	4,
	'5
	//x:
	"C-
	CH'S OFFICE

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PARCEL 1: THAT PART OF LOTS OR BLOCKS 12 AND 13 IN HUBBARD ESTATES SUBDIVISION OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MIRIDIAN, LYING EASTERLY OF A LINE PARALLEL TO AND 351.5 FEET EAST OF THE WEST LINE OF THE NORTH EAST FRACTIONAL 1/4 OF SAID SICTION 17 AND NORTH OF A LINE PARALLEL T) AND 233 FEET NORTH OF THE SCOTH LINE OF THE NORTH EAST FRACTION L 1/4 OF SAID SECTION 17, EXCEPTING THAT PART OF SAID LOT OR BLOCK 13 LYING EAST OF A LINE NORTH AND SOUTH PARALLEL TO AND 451... FEET EAST OF THE WEST LINE OF THE NORTH EAST FRACTIONAL 1/4 OF SAID SECTION 17 IN THE VILLAGE OF WINNETKA, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR PRIVATE ROADWAY ESTABLISHED BY WARRANTY
DEED DATED OCTOBER 3, 1903 AND RECORDED JULY 15, 1914 AS DOCUMENT
NUMBER 3452417 (EXCEPT THAT PART OF SAID DASEMENT FALLING IN
PARCEL 1), ALL IN COOK COUNTY, ILLINOIS.

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