UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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htness for a particular purpose RELEASE DEED DEPT-01 RECORDING MAIL TO: \$23.00 T\$7777 TRAN 1014 04/12/96 15:34:00 45572 + SK +-96-278652 COOK COUNTY RECORDER NAME & ADDRESS OF PREPARER: MARIA C. GOMEZ NUNEZ 7222 WEST CERMAK ROAD NORTH RIVERSIDE. ILLINOIS 60546 Above Space For Recorder's Use Only KNOW ALL MEN BY DIESE PRESENTS, That THE MID-CITY NATIONAL BANK OF CHICAGO. A. NATIONAL BANKING ASSOCIATION, SUCCESSOR TO PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION and state of . ILLINOIS for and in consideration of the payment of the indebtedness secured of the County of COOK by the MORTGAGE herematter mention of, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do . WE Trieb REMINE, REECASE, CONVEY, and QUIT CLAIM unto (NAME AND ADDRESS) ABRAHAM G. HERNANDEZ AND DIANA I., HERNANDEZ, HIS WIFE heirs, legal representatives and assigns, all the right, title, interest, Normal demand whatsoever _____ may have acquired in, Office of COOK County, in the State of Illinois, in book control of fecords, on page ---- as document No. 91355864 to the premises therein described as follows, situated in the Country of COOK State of Illmois, to wit: LOT THIRTY-SIX (36) IN NEWBERRY ESTATE SUBDIVISION OF BLOCK THIRTY FIVE (35) IN THE SUBDIVISION OF SECTION NINETEEN (19) TOWNSHIP TRIRTY NINE (39) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the apportenance, and privileges thereunto belonging or appertaining, Permanent Real Estate Index Number(8): 17-19-401-022-0000 1834 WEST 17TH STREET - CHICAGO ILLINOIS 60608 Addresstes) of manuses , they 4TH Witness OUR hand ... S and seal. THE MID-CITY NATIONAL BANK OF CHICAGO APRIL Physics of Physics Physics of Phy

OYCE SHEVCHUK. ASST. VICE PRESIDENT

Form MCNB-83 (12/94)

INOFFICIAL COPY STATE OF ILLINOIS COUNTY OF COOK ____, a notary public in and for said County, 1. TERESA BLANCARTE ____ personally known to me to be the in the State aforesaid, DO HEREBY CERTIFY that PHYLLIS OLDENBURG THE MID-CITY NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION VICE corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appearing before me this day in person and severally acknowledged that as such VICE President and ASST, VICE PRESIDENT Sections, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, to the uses and purposes therein set forth. seal this 4TH day of APRIL 19 96 GIVEN under my hand and DISUN BIANCASTE CHRICIALIST TELESA BLANCARTE NOTARY PURLIC STATE OF ILLINOIS Commission Expires JANUARY 27, 1999 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF WHOSE OFFICE THE MORTGAGE Cort's Office TRUST WAS FILED. PAID OFF REAL ESTATE LOAN #17061-6 RELEASE DEED By Corporation 2533 Feigo ADDRESS OF PROPERTY