UNOFFICIAL COPY

96278809

Prepared by & return to: Jean Byrne Castle Mortgage, Inc. 1315 W. 22nd St. Oak Brook, IL 60521 - DEPT-01 RECORDING

\$23.50

- . T\$0001 TRAN 3481 04/15/96 12:57:00
 - #8232 # DT *-96-278809
 - COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
all the rights, tible and interest of the undersigned in and to a cartain Note dated MARCH 5TH. 1990 , executed by HUANG CAT LY, MARRIED TO TO VAN
to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60/21 hereinafter referred to Assignor, in face amount \$ 80,000.00 secured by Mortgage dated MARCH 5TH, 1995 and recorded in COOK County on as Document No.
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 5840 N. RIDGE AVENUE. CYLCAGO, ILLINOIS 60660
IN WITNESS WHEREOF, said Assignor has caused it ham to be signed to these presents by its Assistant Vice President this CASTLE MOPTGAGE, INC. Sharon A. Bartel Assistant Vice President
Sharon A. Bartel Assistant Vice President
STATE OF ILLINOIS) COUNTY OF DUPAGE) Lawyers Title Insurance Cornoration
I, the undersigned, a Notary Public in and for the County and State aloresaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally know to me to be the Assistanc Vice President of CASTLE MORTGAGE, INC., personally know to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Assistant Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal thisSTH_ day ofMARCH
Commission expires: May 17, 1997. OFFICIAL SEAL DIANE M GREISINGER NOTARY PUBLIC, STATE OF RUBBING MY COMMISSION LAND 15, 1957/17/92

Property of Cook County Clerk's Office

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 96-00927

LEGAL DESCRIPTION:

in Mubert Mana.
In the Morthwest 1.
In 16, East of the The

MINOS-311-039
14-05-311-037 Lots 1 and 2 in Mubert Hansen's Subdivision of Lot 1 in Mansen's Addition to Edgewater, in the Horthwest 1/4 of the Southwest 1/4 of Section 5, Township 40 North, same 16, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office