FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

96278885

DEPT-01 RECORDING

\$20.50

140001 TRAN 3485 04/15/96 14:48:00

COOK COUNTY REPORDER

ABOYE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of it a payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge?, Joes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN E. FARRELL AND DONNA J. FARRELL. HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 8, 1988, and recorded on December 12, 1988, in Docket 88570315 in the Recorder's Office of Cork County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 17 IN WESTBERRY VILLAGE UNIT NUMBER 3. A SUBDIVISION OF PART OF THE EAST 1/2 OF NORTHWEST 1/4 OF SECTION 23, 70 WNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COGE COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining. POWER OF ATTORNEY SENT FOR RECORDING 3/4/96; FROM SANKERS TRUST COMPANY OF CALIFORNIA, N.A. TO CHASE MANHATTAN MORTGAGE CCRPORATION; TAX ID# 27-23-101-017-0000

Address(es) of premises: 16024S 85TH CT, TINLEY PARK, IL, 60477

Witness our hands and senls March 27, 1996.

CHASE MANHATTAN MORTGAGE CORPORATION Atturney-In-Fact for BANKERS TRUST COMPANY OF CALIFORNIA Subject to Section 3.01 of the Pooling and Servicing Agreement

Sharlis Underwood

Assistant Vice President

95778885

4195777

Assistant Secretary

Property of Cook County Clerk's Office

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sharlis Underwood and Deidre Adams, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sented and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 27, 1996.

Betty Thomisee

LIFETIME COMMISSION

Prepared By: Rita Ford

Chase Manhattan Mortgage Curp.

1500 Nth 19th Street P.O. Box 4025

Mouroe, LA 71211-4025

Lunn Number: 0000002397889

County of Cook Investor Number: 774

Investor Category:

Investor Luan Number: 0302397889

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CHASE MANHATTAN MORTGAGE CORPORATION LIEN RELEASE DEPARTMENT P.O. BOX 4025 MONROE, LA 71211-4025

Property of Cook County Clerk's Office