RECORDING REQUESTED BY:

96278017

AND WHEN RECORDED MAIL TO:

NOVUS FINANCIAL CORPORATION

ATIN: LEE PFAFF

4909 EAST 26TH STREET SIOUX FALLS, SD 57103

LOAN # 965285

DEPT-01 RECORDING

T#0012 TRAN 0122 04/12/96 13:04:00

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COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NOVUS FINANCIAL CORPORATION

that certain Mortgage dated APRIL 11, 1996 executed by MARILYN S. ADEN, NON HOMESTFAD PROPERTY

ONE ON ONE FUNDING

96278016

, Grantee,

Grantor(s),

and recorded as Instrument No.

, of Official Records in the County Recorder's office of COOK

County, State of ILLINOIS

, and descrining land therein as follows, to wit:

LOT 17, IN HEYWOOD'S SUBDIVISION OF LOTS 6 AND 7 IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY, ILLINOIS.

PARCEL #: 14-29-418-017-0000

1/8 1035 W Flisch, Chicago

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

BOX 333-CT (1-16-95) JC-17414-21

Page 1 of 2 ORIGINAL

Property of Cook County Clark's Office

)	
Dated April 11, 1996	
1	
STATE OF ILLINOIS)	ONE ON ONE FUNDING
) SS.	$_{A}$ \mathcal{A}
COUNTY OF Cook)	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
	MANA,
	A MARSO HA
On April 11, 1996, before me, the	
undersigned, a Notary Public in and for said County and	
State, personally appeared Shelly Straim	
personally known to me or proved to me on the basis of	
satisfactory evidence to be the	
President, and	
personally known to me or proved to me on the basis of	
satisfactory evidence to be the	
Secretary of the corporation that executed the within	
instrument, on behalf of the corporation therein named, and	
acknowledged to me that such comporation executed the	
within instrument pursuant to its by laws or resolution of its	
board of directors.	the control of the state of the
	1. 人名英格兰斯特特 医克斯特氏 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
WITNESS my hand and official seal.	STATE OF LOND THAT IS
- 11 PA-11	
Signature Sharon J. Steffen	
Sharon L. Steffen Name (Typed or Printed)	
Notary Public in and for said County and State	(This area reserved for official notarial seal)
(1044)	This area reactives for this can demand south
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Property of Cook County Clerk's Office