

UNOFFICIAL COPY

96278214

THE DOCUMENT WAS PREPARED BY: COLLETTE HOOKER
FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422



F	2350	A
P		P
T	2350	V
I	SP	

DEPT-01 RECORDING \$23.50
 T30003 TRAN 5936 04/12/96 12:25:00
 #8055 ÷ LM #-96-278214
 COOK COUNTY RECORDER

FIRST MORTGAGE CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 TMS MORTGAGE INC., A NEW JERSEY CORPORATION all the rights, title and interest of
 DBA THE MONEY STORE
 undersigned in and to the certain Real Estate Mortgage dated MARCH 19, 1996, executed
 by PRECIOUS HOUSE, SINGLE NEVER BEEN MARRIED

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose
 principal place of business is the City of Flossmoor, State of Illinois and Recorded in the
 office of the Recorder of COOK County, in the state of Illinois, in Book
 , at Page as Document # 96278214 described hereinafter as follows:

LOT 19 AND THE NORTH 1/2 OF LOT 20 IN BLOCK IN WALTER S. HAINES' SUBDIVISION
 OF BLOCKS 2 AND 14 IN THE CIRCUIT COURT COMMISSIONER'S PARTITION OF THE
 NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4
 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#21-31-209-038 VOL 276

COMMON ADDRESS: 8044 SOUTH ESCANABA AVENUE CHICAGO, ILL 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become
 due thereon with interest, and all rights accrued or to accrue under said Real Estate
 Mortgage.

THE FIRST MORTGAGE CORPORATION
 MARCH 19, 1996

ATTEST
SEAL

By: 
 ASSISTANT SECRETARY

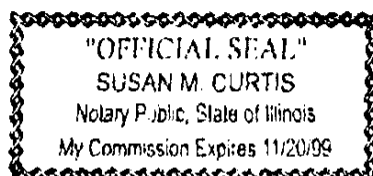
By: 
 VICE PRESIDENT

96278214

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
 THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
 INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
 RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
 FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON _____ DAY OF _____


 NOTARY PUBLIC



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Property of Cook County Clerk's Office

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