UNOFFICIAL (96279563

DEPT-01 RECORDING

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#0313 # CJ #-96-279563

COOK COUNTY RECORDER

## ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, Dependable Mortgage Inc., hereby assigns, transfers and sets over to THE MORTGAGE AUTHORITY, INC., 33200 % 14 MILE ROAD, WEST BLOOMFIELD, MI 48322-3549 that certain

mortgage executed by MARY ANN WILTE, A SPINSTER,

AND DAN WHITE, A BACHELOR

Mortgagor, to Dependable Mortgage (nc., as Mortgagee, dated HARCH 11TH, 1996 conveying the

following described real estate, to wit:

LOT 14 (EXCEPT EAST 1 INCH) IN BLOCK 1 IN P.A. SHUNHOOK'S DOUGLAS PARK ADDITION IN THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ALLINGIS.

PTIN: 16-13-309-011

File: P-311141-C3

PROPERTY ADDRESS: 3033 WEST LEXINGTON STREET

CHICAGO, IL 60612

96279563

and recorded in the Recorder's Office of Document Note 16/9,399/

COOK

County Clork's County, State of together with note and indebtedness secured thereov.

IN WITNESS WHEREOF, Dependable Mortgage Inc., has caused its corporate seal to be hereto affixed and these

presents to be signed by its President and attested by its Assistant Secretary, this

11TH

Dependable Mortgage Inc.

ATTEST:

Jumiler L. Berninghoff, Assistant Secretary

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545

2083017 (8508)

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Property of Cook County Clerk's Office

## UNOFFICIAL COPY

ATE OF

ILLINOIS

COUNTY OF

COOK

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named President and Assistant Secretary, respectively, of Dependable Mortgage Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and scal, this

My Commission Expires: 3

OFFICIAL SEA KATHLEEN M. GOL

NOTARY PUBLIC, STATE OF ILLEROS mmunumunumuni.

This instrument prepared by: DEPENDABLE MORTGAGE INC., Loan Shipping Department, 1400 Torrence Avenue, 2nd County Clark's Office Floor-South Chicago Bank Building, Calumet City, IL 604%.

MAIL TO:

MARY ANN WHITE 3033 WEST LEXINGTON ST. CHICAGO, IL. 60612



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