98279585

DEPT-01 RECORDING

T\$5010 TRAN 4634 D4/15/96 12:50:00 \$0335 \$ CJ *-96-279585 COOK COUNTY RECORDER

CAN THE EXOLP, INC.

C Loan # 5596052	4
KNOW ALL MEN BY THESE	PRESENTS
That of the County of COLLIN and St	-bf mpulc
for and in consideration of one dollar, a	ate of TEXAS
tor and in consideration or one dollar, a	nd for other good and
valuable considerations, the receipt whereof	is nereby acknowledged,
do hereby remise, release, convey and quit-cl	aim unto:
Name(s) WALTER F. SHEEHAN AND	,
CONCETTA M. SHEEHAN WIFE	
DINA 24-22-400-002	
PIN# 24-22-409-002	\delta/
Property 11609 5 KARLOV AVE	
Address ALSIP, IC	
heirs, legal representatives and assigns, all	the right, title
interest, claim, or demand what oever it may	have acquired in,
through, or by a certain mortgage pearing the	date <u>3/22/91</u>
and recorded in the Recorder's Office of COOK	
County, in the State of Illinois in Fook_Records Page 5057 as Document Number	4444 of Official
ecords Page 5057 as Document Number	91-15-2563 , to the
premises therein described as situated in the	County of
COOK , State of Illino	is as follows, to wit:
FOR 11 IN BLOCK OF THE A PLACE THROUGH AND	O
LOT 11 IN BLOCK 23 IN A.T. MC INTOSH AND	~/ <u>/</u> _
COMPANY'S FIRST ADDITION TO GARDEN HOMES	T_{λ}
SUBDIVISION BEING A SUBDIVISION OF PART	3,
OF THE EAST HALF OF THE SOUTH EAST QUAR-	74.277958 5
TER OF SECTION 22, TOWNSHIP 37 NORTH, RA	CASIS ECHOICA
NGE 13, EAST OF THE THIRD PRINCIPAL MERI	
DIAN, SEE LEGAL DESCRIPTION PIN# 24-22-4	· C
09-002	C)
	• • • • • •
	1
ogether with all the appurtenances and privi	leges thereunto
celonging or appertaining.	
tirmunce - hand and and thin to a	
	ay of March,
1996 .	(anar)
	(SEAL)
\wedge	
hl. maall	1, 1
	(SEAL)
AMY MCALDISTER ASST. SECRETARY	The second secon
ASST. SECRETARY	

Property of Cook County Clerk's Office

STATE OF TEXAS

COUNTY OF COLLIN

I, ERIC OCAMPO

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AMY MCALLISTER

ASST. SECRETARY , personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, 18 day of March



ERIC OCAMPO

Notary Public

Commission expires 10/30/99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY AND

Mail Recorded Satisfaction To. Countrywide Funding Corp.



6400 Legacy Drive Department PTX-41 Planc, TX 75024 CFC Loss #

DCF1401

Office

Property of County Clarks 96279585