96279616

DEED OF RELEASE	DEPT-01 RECORDING \$23.00
(Corporation)	- T#0010 TRAN 4636 04/15/96 13:05:00
THIS INSTRUMENT WAS PREPARED BY	· \$0366 + CJ #-94-220444
COMMERCIAL CREDIT LOAMS, INC.	. COOK COUNTY RECORDER
669 N CASS AVENUE	~ 0
WESTMONT, IL 60559	737
S. R. BAKER	COMMERCIAL CREDIT LOANS, INC.
This Deed of Release Witnesseth, That	CONTRACTOR CHEST I DON'TO, 21-CT
a Corporation, organization and existing under the la	iws of the State of
and having its principal place of business in	DU PAGE County,
	e note evidencing the debt secured by mortgage
executed by HALIPSON KIVERA AND ANNA P	1. RIVERA, HIS WIFE
TANAMAN 10 1006	144 TANTARY 20 1004 in the office of
dated JANAURY 18 , 1994 , and record	
the RECORDER of COOK **Recording Officer** ICounty! No. 94966383 in Book at Page , fe	, ILLINOIS , under Document
the lien and effect of said mortgage or deed of trus	the following property therein described, to-wit:
LOT 33 IN BLOCK 23 IN S. S. HAYES' KELY OF THE SOUTWHEST & OF SECTION 27, TOWNS THE THIRD PRINCIPAL MERIDIAN, IN COOK (FERMANENT INDEX NO: 13-27-322-039	SHIP 40 NOTTE, RANGE 13. EAST OF
A/K/A 4508 WEST MONTAWA, CHICAGO, IL	60639
	-4 " nr. 0 4 19
	M. 19970
7 क्य	been executed under the seal of said Corporation, MARCH 1996
pursuant to due authority, this day o	11+
Attest:	X
The state of the s	By Vige President
Assistant Secretary	Aics Mesideut

Property of Cook County Clerk's Office

9196/238

CORPORATION ACKNOWLEDGEMENT

State of	illimois	}	} _{58.}		
County of	DU P'sC) !	,		
		day of			_ A.D., before me, appeared nally known, who being by me
duly sworn,		he is the Vice Pr	esident of	•	CREDIT LOANS, INC.
instrument Directors, as acknowledg In Witt	was signed nd said ed said instri	and sealed in D. A. MAY	betail of sai	d corporation	said corporation and that said by authority of its Board of poration. I notarial seal at my office in
ye ke a character o engare analise e	(County)		(State)	5	
My Commiss OFFIC SITA! NOTARY PU	IAL SEAL	~B 7		Notary Pu	or C. Baker ord ice said County and State

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9198/2018