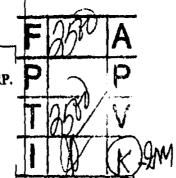
PREPARED BY:

WHEN RECORDED MAIL TO (Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP. 2200 HICKS ROAD, SUITE 101 ROLLING MEADOWS, IL 60008

LOAN NO. 13-2298



E. DEPT-01 RECORDING

\$25,00

. | T#0004 | TRAN 6930 04/15/96 09:16:00

#7412 # LF #-96-279856

COOK COUNTY RECORDER

96279856

space above this line for recorder's use

Corporation Assignment of Real Estate Mortgage

120 sarple | moren (150xas

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. (A NEW JERSEY CORPORATION)

3200 ROBBINS ROAD, SPRINGFIELD, IL 62'04

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

APRIL 12, 1996

MIGUEL A. MARIN AND CONSTANCIA T. MARIN, HUSBAND AND WIFE; MARIA ELENA T. ROXASixecuted by MARRIED TO ANTONIO ROXAS

to PLATINUM HOME MORTGAGE CORPORATION

AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS

2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber

State of ILLINOIS

page(s)

described as follows:

and who's principal place of business is

DOCUMENT NO. COOK

County Records.

SEE ATTACHED EXHIBIT "A"

PIN#: 06-24-414-034

Box 69.

H279856

COMMONLY KNOWN AS: 157 HAZELNUT DRIVE, STREAMWOOD, IL 60107

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Later Forme Inc. (800) 448-3568 LIFT #5CAM14 2/86

Page 1 of 2

Initials:

man am Hetp

Property of Coot County Clerk's Office

(1) Al - 10 X - 1		
By: WILLIAM W. GIAMBRONE	Witness:	
its: PRESIDENT PLATINUM HOME MORTGAGE CORPORATION		
By:	والمرافقة المنافقة المنافقة والمنافقة والمنافق	
	·	·
Its:		
STATE OF ILLINOIS COUNTY OF COOK		96279856
On APRIL 12, 1996 before me, the State, personally appeared WILLIAM W. GLUBRONE	ne undersigned, a Notary Publi	c in and for said County and
known to me to be the PRESIDENT and executed the within instrument, that the seal affixed to said iminstrument was signed and sealed on behalf of said corporation put and that he/she acknowledges said instrument to be the free act and	frament is the corporate seal range, or it's by-laws or a resolu	, known to me to be if the corporation herein which of said corporation, that said ation of it's Board of Directors
	Concess Designation of the Notes	OccoldUS ry Public
My Commission Expires (1) 2 (0)	"OFFICIAL SI DONNA BROADE NOTARY PUBLIC, STATE GO MY COMMISSION EXPIRE	TITINOIS Y
	(THIS AREA FOR OFFICIAL N	OTARIAL SEAL)

MAN COM HETR

Property of Cook County Clerk's Office

TO THE PERSON NAMED AND ADDRESS OF THE PERSON NAMED AND ADDRES **UNOFFICIAL COP**

EXHIBIT "A"

That part of Lot 6 in Block 20 in Streamwood Green Unit Three-B, being a subdivision of part of the Southwest quarter of the Southeast quarter of Section 24, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded September 3, 1987 as Document Number 87486450, described as follows:

Beginning at the Southwest corner of said Lot 6 in Block 20, thence North 00 degrees 01 manutes 43 seconds West, along the West line of said Lot 6 in Block 20, a distance of 44.88 feet, thence North 89 degrees 56 minutes 54 seconds East, a distance of 58.07 feet, thence South 00 degrees 04 minutes 00 seconds East, a discarce of 44.90 feet, to a point on the South line of said of 56. Lot 6 in Block 20, theore South 89 degrees 58 minutes 17 seconds West, along said South line, a distance of 58.10 feet, to the place of beginning, in Cook County, Illinois.

- P.I.N. 06-24-414-034

96279856

Property of Cook County Clark's Office