

UNOFFICIAL COPY

When recorded return to:
TICOR TITLE INS CO
203 W. WABALLE ST STE 1400
ATTN CLOSING DEPT
CHICAGO, IL 60601
Loan No 15053184

96279311

Kenneth Reader
4154 N. Tripp
Chgo. IL 60641

- DEPT-01 RECORDING \$23.50
- T#0010 TRAN 4631 04/15/96 12:28:00
- #0254 + CJ *-96-279311
- COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

2350

The undersigned certifies that it is the present owner of a mortgage made by **KENNETH READER AND DEBORAH MIERKIEWICZ** to **AMBANC MORTGAGE, INC.**

bearing the date 07/29/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 94703198

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 4154 N TRIPP AV
CHICAGO, IL 60641

pin# 13-15-414-013

dated 01/26/96
GE CAPITAL MORTGAGE SERVICES, INC.

By: *Brent Wielt*
BRENT WIELT
ASST. VICE PRESIDENT

STATE OF MISSOURI COUNTY OF ST. LOUIS
The foregoing instrument was acknowledged before me on 01/26/96 by **BRENT WIELT** the ASST. VICE PRESIDENT of **GE CAPITAL MORTGAGE SERVICES, INC.** on behalf of said CORPORATION. *Prepared By*

Liz Washburn
Notary Public
GE

NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP DEC. 21, 1999

96279311

CH326280

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11/11/2018

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EXHIBIT 'A'

LOT 2 IN BLOCK 17 IN IRVING PARK, A SUBDIVISION OF THE
SOUTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE
NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

#13-15-414-013

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