

UNOFFICIAL COPY

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EC155913

Prepared by:
Commercial National Bank
James A. Cairo, Sr. V.P.
3322 S Oak Park Ave.
Berwyn, IL 60402

Mail To:
NOVUS/NORTHBROOK
2215 SANDERS ROAD
SUITE 300
NORTHBROOK, IL. 60062

. DEPT-01 RECORDING \$23.50
. 740011 TRAN 1150 04/15/96 13:55:00
. #1734 + RV *-96-279397
. COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95/2

RELEASE OF MORTGAGE OR TRUST DEED By Corporation

KNOW ALL MEN BY THESE PRESENTS, that the Commercial National Bank, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the JR. TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto FRANK SUDER AND JUDITH T. BARDACHOWSKI (JT) (INT & INT) AND RONALD S. BARDACHOWSKI & WIFE JUDITH T. heirs, legal representatives and assigns, all the right, title, BARDACHOWSKI interest, claim or demand whatsoever it may have acquired in, (JT) (UND & INT) through or by a certain JR. TRUST DEED bearing date(s) of JUNE 6TH 1992 and recorded in, the Recorder's Office of COOK County, in the State ILLINOIS as document No(s). 92576175 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 3 AND LOT 4 (EXCEPT THE SOUTH 10 FEET) IN BLOCK 8 IN 4TH ADDITION TO BOULEVARD MANOR IN THE EAST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 LYING SOUTH OF THE CENTER NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN: 16-32-220-87

PROPERTY ADDRESS: 3404 S. CENTRAL AVE
CICERO, IL. 60650

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said Commercial National Bank has caused these presents to be signed by its ASST. VICE PRESIDENT, and attested by its ASST. SECRETARY, and its corporate seal to be hereto affixed, this 2ND day of APRIL, 1996.

COMMERCIAL NATIONAL BANK

By: Lori A. Jozefik
LORI A. JOZEFIK ASST. VICE PRESIDENT

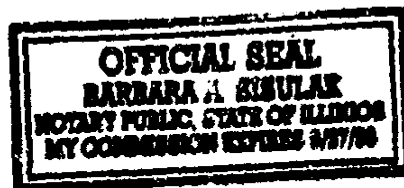
Attest: Glenn R. Husa
GLENN R. HUSA ASST. SECRETARY

STATE of Illinois)
) SS.
COUNTY of Cook)

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LORI A. JOZEFIK personally known to me to be the ASST. VICE PRESIDENT of the Commercial National Bank, a National corporation, and GLENN R. HUSA, personally known to me to be the ASST. SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE PRESIDENT and ASST. SECRETARY, they signed and delivered the said instrument as ASST. VICE PRESIDENT and ASST. SECRETARY of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2ND day of APRIL, 1996.

Barbara A. Simulak
Notary Public



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