

96280467

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 935

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.00
750012 TRAN 0142 04/15/96 09:58:00
88773 CG #-96-280467
COOK COUNTY RECORDER

Handwritten vertical text: 25720337/960996/153022

Handwritten initials: JH/JP

KNOW ALL MEN BY THESE PRESENTS, That the Parkway Bank & Trust Co.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Bonds hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto North Park Development whose address is 4353 W. Lawrence Chicago, Il. 60630

bears, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment bearing date the 6th day of November, 1995 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page as document No. 95786552 & 95786553 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 507 IN CONSERVANCY AT NORTH PARK CONSERVANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR STREET AS PER DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEET, THENCE SOUTH A DISTANCE OF 20.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 89.0 FEET, THENCE EAST 78.0 FEET; THENCE SOUTH 10.0 FEET; THENCE EAST 48.0 FEET; THENCE NORTH 10.0 FEET, THENCE EAST 78.0 FEET, THENCE NORTH 89.0 FEET, THENCE WEST 204.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95039646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-02-300-002-8002

Address(es) of premises: 3940 W Bryn Mawr

Witness and seal this 5th day of April 19 96

Sandra Auriemma
4800 N. Harlem
Harwood Hts., Il. 606

BOX 333-CTI

Len Balassano Vice President
Marianne Wagoner Asst. Vice President

This instrument was prepared by

(NAME)

(ADDRESS)

# UNOFFICIAL COPY

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RELEASE DEED

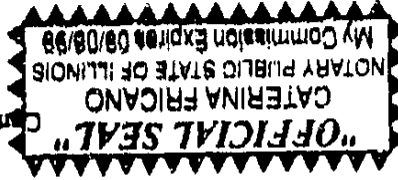
By Corporation

to

ADDRESS OF PROPERTY

MAIL TO:  
CHICAGO TITLE INSURANCE COMPANY  
1307 West Higgins Road  
Park Ridge, Illinois 60068  
Phone # (708) 823-9933  
FAX (708) 823-0223

Property of Cook County Clerk's Office



Commission Expires: 08-08-98  
Notary

1. The undersigned \_\_\_\_\_ a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
Lea Baldassano \_\_\_\_\_ Vice President of the Parkway Bank & Trust Co.  
personally known to me to be the \_\_\_\_\_  
\_\_\_\_\_ a corporation, and Marianne Wagoner, personally  
known to me to be the \_\_\_\_\_  
Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such \_\_\_\_\_ Vice President and \_\_\_\_\_ Secretary they signed  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN Under my hand and \_\_\_\_\_ seal this \_\_\_\_\_ day of April, 19 \_\_\_\_\_.

STATE OF Illinois }  
County of Cook }  
SS