

# UNOFFICIAL COPY

96280504

Prepared by:

DEPT-01 RECORDING #23.00  
 T#0012 TRAN 0142 04/15/96 10:10:00  
 #8810 CG \*--96-280504  
 COOK COUNTY RECORDER

When Recorded, PNC Mortgage Company  
 Mail To: 539 South 4th Avenue  
 Post Office Box 37560  
 Louisville, Kentucky 40233-7560  
 PNC Loan No.: 095834993-O'Hara

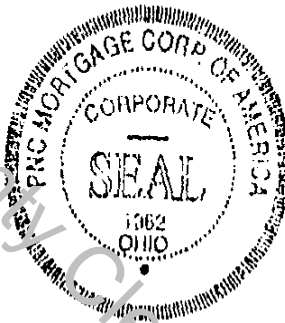
## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: J.W. O'Hara and Mona S. O'Hara, husband and wife  
 Mortgagee: Sears Mortgage Corporation  
 Property: 4932 Cullom  
 Chicago, Il  
 Date Recorded: 7-30-90  
 State: Illinois County: Cook  
 Loan Amount: \$ 102,600.00 Date of Mortgage 7-21-90  
 Doc No. 90365725

\*\*\*Has not been further assigned

Brief Description of statement of location of Mortgage Promises:  
 Cook County, Illinois  
 Dated: March 27, 1996  
 PNC Mortgage Corp. of America  
 f/k/a Sears Mortgage Corporation



2300/18

By: Judy A. Gollhofer  
 Judy A. Gollhofer  
 Assistant Vice President

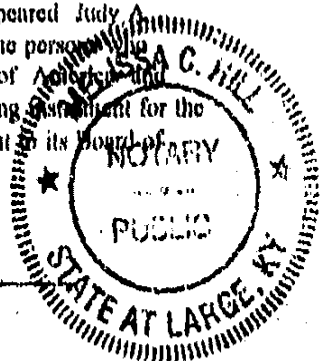
Joyce Lawrence  
 ATTEST

State of: Kentucky  
 County of: Jefferson

On this March 27, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Judy A. Gollhofer personally known to me (or proven to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Assistant Vice President on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed and foregoing the purposes therein contained and that such Corporation executed and the within instrument pursuant to the action of its Board of Directors.

Witness my hand and official seal.

Madison C. Hill  
 Notary Public, State at Large, KY  
 My Commission Expires Apr. 29, 1998



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### BOX 333-CTI

1590900 RUDB 1/1

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STREET ADDRESS: 4932 WEST CULLOM AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-16-405-037-0000

## LEGAL DESCRIPTION:

LOT 27 IN BLOCK 2 OF HIELD & MARTIN'S MILWAUKEE AVENUE SUBDIVISION OF THE SOUTH 1/2 OF LOT 9 OF SCHOOL TRUSTEES SUBDIVISION IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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