

UNOFFICIAL COPY



BANK OF BOSTON

DISCHARGE OF MORTGAGE

DEPT-01 RECORDING \$23.50
 T#0004 TRAN 8959 04/15/96 11:25:00
 #7523 LF *-76-280800
 COOK COUNTY RECORDER

96280800

KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Boston is the current holder of a certain mortgage, bearing the date January 24, 1995, made and executed by Rolando Rodriguez

and Awilda Gonzalez Rodriguez to the first part, to Cityscape Mortgage Corp., of the second part, and recorded in the County of Cook, State of Illinois in Document No. 95570236 on August 28, 1995. Which mortgage was assigned from Cityscape Mortgage Corp. to The First National Bank of Boston recorded concurrently herewith. The First National Bank of Boston does hereby acknowledge that said mortgage is fully paid and satisfied, and in consideration thereof, it does hereby cancel and discharge the same.

Said property also known as:

SEE ATTACHED SCHEDULE A

IN WITNESS WHEREOF.

The First National Bank of Boston, by John L Nelson, its Manager, Loan Processing, a duly authorized officer, has duly executed the foregoing instrument on March 20, 1996.

THE FIRST NATIONAL BANK OF BOSTON

John L Nelson

 John L Nelson, Manager, Loan Processing

STATE OF RHODE ISLAND
 COUNTY OF PROVIDENCE

On this March 20, 1996, before me personally appeared John L Nelson, Manager, Loan Processing, The First National Bank of Boston, known to me to be the person named in and who executed the above instrument and acknowledged that (s)he executed the same for the intents and purposes therein mentioned.

Gracie E Lee

 Gracie E Lee, Notary
 My Commission Expires: July 10, 1997

RETURNS TO: Rolando Rodriguez and Awilda Gonzalez Rodriguez; 2613 North Fairfield Ave; Chicago, IL 60647



96280800

23.50
John

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

COOK COUNTY

SCHEDULE A

THAT PART OF LOTS 23 AND 24, TAKEN AS A TRACT, IN BLOCK 7 IN HARRIETT FARLAND'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT: THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT, 40.87 FEET TO THE NORTH LINE OF SAID 3 STORY BRICK BUILDING

"THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS OF SECTION 275 OF THE REAL PROPERTY LAW BECAUSE IT IS AN ASSIGNMENT WITHIN THE SECONDARY MORTGAGE MARKET."

EXTENDING TO THE EAST LINE OF SAID TRACT, 48.87 FEET TO A POINT 40.37 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT 40.37 FEET TO THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT, 48.87 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

13-25-409-031

Cook County Clerk's Office

95230200

UNOFFICIAL COPY

Property of Cook County Clerk's Office