96280855

STATE OF ILLINOIS | ss.

I . ESSE WHITE , RECORDER, AND KEEPER OF THE RECORDS
OF SAID RECORDER, IN AND FOR SAID COUNTY, IN THE STATE AFORE-
SAID, DO HERELY CERTIFY, THAT THE FOLLOWING IS A TRUE AND
CORRECT PHOTOGRAPHIC COPY OF THE RECORD OF A CERTAIN INSTRUMENT
FILED IN SAID OFFICE THE 97 DAY OF April
19 94 A.D. AS DOCUMENT NUMBER 96 4-04436 RECORDED IN
BOOKOF RECORDS, AT PAGE
4
3 028085 5
S. A. C. O. C.
9028085 5
IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUT MY HAND AND AFFIXED
MY OFFICIAL SEAL AT CHICAGO, THIS /2 DAY OF / LIPIL
19 96 A.D. Losse White
RECORDER
REGION OF THE STATE OF THE STAT
Lake Forest, IL 00045

CHRITTEL MOKTGAGE
REPORTER INC.
FURN #246 582 N. Oakwood Ave. \$202
Lake Forest, IL 60045

PERSONAL PROPERTY.

- COOK CONMIX MECORDER
- GG808Z-96-* ff 4 66804 ·
 - * 142022 1889 7450 06/12/69 74:28:00
- 96,144
- * DEEL-OF RECORDING

For Filing Officer (Date, Time, Number, and Filing Office) (This STATEMENT is presented to a fling officer for filing pursuant to the Uniform Commercial Code. Debtor(s) (Last Name First) and address(es) Secured Party(les) and address(as) United States Trust Company of Bliss & Laughlin Steel New York, as Collateral Agent for the holders of the Notes' Company DEPT-02 FILING \$25.0 281 Rast 155th Street T#9900 TRAN 7920 04/09/96 12:15:00 #9572/# HF #-96-U04436 114 West 47th Street Barvey, Illinois 60426 New York, New York 10036 04436 96 (j it. This financing statement covers the following types (or items) of property: Collateral described on Exhibit A attached hereto located at the real property described on Schedule A attached hereto. ASSIGNEE OF SECURED PARTY 2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate) *the real property described on Schedule A and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is 4. 🙀 Products of Collateral are also covere BLISS & LAUGELIN STERL COMPANY Additional sheets presented. Cook Signature of Filed with Recorder's Office of County, Illinois, (Secured Party)* *Signature of Debtor Required in Most Cases; Signature of Secured Party in Cases Covered By UCC \$9-402 (2) IT FILES OFFICER - ALPHABETICAL STANDARD FORM-UNIFORM COMMERCIAL CODE-FORM UCC-2-FEV. 4-73 13
POPPOVAL This form of financing statement is coproved by the Secretary of State. 90280855 CHRITEL MORTGRGE REPORTER 191C.

582 N. Oakswood Ave. #202 Laks Forest, IL 60045

[Fee Mortgage - IL]

Exhibit A to UCC-1 Financing Statement made by Bliss & Laughlin Steel Company, as Debtor, in favor of United States Trust Company of New York, as Collateral Agent for the holders of the Notes, as Secured Party

- l. <u>Collateral</u>. The items or types of Collateral covered by this financing statement are the following, whether now owned or held or hereafter acquired (the "Collateral"):
- A. Any and all present estates or interests of Debtor in the land described in Schedule A annexed hereto, together with all Debtor's reversionary rights in and to any and all lots, parcels, alterations, partitions, easements, rights-of-way, sincwalks, strips and gores of land, drives, roads, curbs, streets lanes, ways, alleys, passages, passage-ways, sewer rights, waters, woods, water courses, water rights, mineral, gas and oil rights, power, air, light and other rights, estates, titles, interests, privileges, liberties, serwitudes, licenses, tenements, hereditaments and appurtenances whatsoever, in any way belonging, relating or appertaining thereto, or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto (collectively, the "Land");
- B. Any and all estates or interests of Debtor in the buildings, structures and other improvements and any and all Alterations (as hereinafter defined) now or hereafter located or erected on the Land, including, without limitation, attachments, walks and ways (collectively, the 'Improvements'; together with the Land, the "Premises");
- C. Any and all permits, licenses, franchises, certificates, consents, approvals and authorizations, however characterized, issued or in any way furnished, whether necessary or not for the operation and use of the Premises, including, without limitation, building permits, certificates of occupancy, environmental certificates, industrial permits, or licenses and certificates of operation; provided, however, that the foregoing shall not include any items of property described in this clause C to the extent that Debtor is expressly prohibited from granting a lien thereon or applicable law provides for the involuntary forfeiture of the property in the event that a lien is granted thereon without the consent of the appropriate Person (as hereinafter defined), governmental authority, agency or instrumentality; provided, further, that

NACE OF SECOND

in the event of the termination or elimination of any prohibition or requirement for any consent contained in any law, rule, regulation, license, franchise, certificate, consent, approval, authorization or other document, or upon the granting of any consent, the items of property so excluded by virtue of the immediately preceding proviso shall (without any act or delivery by any Person) be deemed included hereunder;

Any and all interest of Debtor in all D. "equipment", as such term is defined in the UCC (as hereinafter defined), located at or used in connection with the operation of Debtor's ousiness conducted at the Premises, whether or not affixed to the Premises, and shall specifically include, without limitation (i) goods which would be considered a "fixture" under Section 9-313 of the UCC or otherwise would be considered a "fixture" or a part of the Premises under applicable law, except for Real Estate Fixtures (as hereinafter defined), (ii) all machinery, facilities, installations, apparatus, equipment, office machinery, electionic data processing equipment, computers and computer hardware and software (whether owned or licensed), all indoor or outdoor furniture, tools, materials, automotive equipment, motor vehicles, manufacturing, storage and handling equipment, overhead cranes, cutting and bending machines and other equipment for the fabrication of steel bars, rods and wire products, furnaces, electric arc furnaces, ladle arc furnaces, billet mills, reheat furnaces, rolling mills, conveyors, coilers, cooling beds and all other equipment of any kind or nature and owned by Debtor or in which Debtor may have any interest (but only to the extent of such interest), (iii) all modifications, renewals, improvements, alterations, repairs, substitutions, attachments, additions, accessions and other property now or hereafter affixed thereto or used in connection therewith and (iv) all replacements and all parts therefor (collectively, the "Equipment");

E. Any and all interest of Debtor in all affixed to the Premises, (ii) considered a fixture or a part of the Premises under applicable law and (iii) integral to the occupancy or customarily used by occupants in connection with the occupancy of the Land or the operation of the Improvements thereon as such, as opposed to manufacturing or other business operations conducted therein or therefrom and, in any event, shall include, without limitation, all switchboards, utility or extinguishing apparatus and materials, HVAC equipment, boilers, oil boilers, telecommunications equipment, refrigeration,

CHATTEL MORTGAGE REPORTER, INC. 582 N. Oakwood Avr. 4202 Lake Forest, IL 60045

96 U 04436 90280855

GUBURA

electronic monitoring, water or lighting systems, power, sanitation, waste removal, pollution abatement or control, elevators, window cleaning, maintenance or other systems or equipment, appliances or supplies, all heating apparatus, generators, plumbing, lighting and gas fixtures, laundry, ventilating and air conditioning equipment, all awnings, blinds, screens, storm sash, pumping equipment, electrical equipment, including transformers, radiators and piping, coal stokers, plumbing and bathroom fixtures, wash-tubs, sinks, stoves, ranges, window shades, motors, generators, dynamos, kitchen cabinets, incinerators, plants and shrubbery and all other articles used or useful in connection with the use, operation, maintenance or repair of any part of the Premises, together with any and all modifications, renewals, improvements, alterations, repairs, substitutions, attichments, additions, accessions and other property now or hereafter affixed thereto or used in connection therewith, all replacements and all parts therefor, and all substitutes for any or the foregoing (collectively, the "Real Estate Fixtures");

F. All Debtor's right, title and interest, as landlord, franchisor, licensor or grantor, in all leases and subleases of space, tenancies, lectings, franchise agreements, licenses, occupancy or concession agreements, all books and records which contain payments under the leases, contracts and other agreements, written or otherwise, now existing or hereafter entered into relating in any manner to the Premises, the Equipment or the Real Estate Fixtures and any and all amendments, modifications, supplements and renewals of any thereof (each such lease, license or agreement, together with any such amendment, modification, supplement or renewal, a Lease"), whether now in effect or hereafter coming into effect including, without limitation, all rents, additional rents, rental income, receipts, management fees payable by tenants, cash, guarantees, letters of credit, bonds, sureties or securities deposited thereunder to secure performance of the lessee's, franchisee's, licensee's or obligee's obligations thereunder, revenues, earnings, issues, profits and income, advance rental payments, payments incident to assignment, sublease or surrender of a Lease, claims for forfeited deposits, claims for damages and awards, now due or hereafter to become due, with respect to any Lease (collectively, the "Rents");

G. All general intangibles and contract rights tures and all reserves, deferred payments, deposits, refunds

90280855

and claims of every kind or character relating thereto (collectively, the "Contract Rights");

- H. All surveys, title insurance policies, drawings, plans, specifications, construction contracts, file materials, operating and maintenance records, catalogues, tenant lists, correspondence, advertising materials, operating manuals, warranties, guaranties, appraisals, studies and data relating to the Premises, the Equipment or the Real Estate Fixtures of the construction of any Alteration or the maintenance of any Permit (as hereinafter defined);
- I. All the estate, right, title, interest, claim, and demand whatsoever, of Debtor, in law, equity, or otherwise howsoever, of, in, and to the same and every part of the foregoing; and
- J. All receeds of the conversion, voluntary or involuntary, of any of the foregoing into cash or liquidated claims, including, without limitation, proceeds of insurance (and any unearned premiums thereon), condemnation or eminent domain, judgment or other awards or payments with respect thereto or settlement in lieu thereof (including, without limitation, any Net Proceeds or Net Avard (each as hereinafter defined)), including, without limitation, interest thereon (collectively, "Proceeds").
- 2. Operative Document. This financing statement relates to that certain mortgage, assignment of leases, security agreement and fixture filing (as it may be amended, supplemented or modified from time to time, the "Mortgage") made by Debtor, as mortgagor, in favor of Secured Party, as
- 3. <u>Definitions</u>. As used herein, the following terms have the following meanings. Such definitions shall be equally applicable to the singular and plural forms of the terms defined.

"Alteration" means any structural addition, modification or change to the Premises, the Real Estate Fixtures or the Equipment.

"Destruction" means any damage to, or loss or destruction of, the Improvements, Real Estate Fixtures and Equipment, or any part of any thereof.

CHAFTEL MORTGAGE REPORTER INC. 582 N. Oakwood Ave. #202 Laks Forest, IL 60045

-5-

"Net Award" means any proceeds, award or payment in respect of any Taking less the amount of any expenses incurred in litigating, arbitrating, compromising or settling any claim arising out of such Taking.

"Net Proceeds" means the proceeds of any insurance payable in respect of any Destruction less the amount of any expenses incurred in litigating, arbitrating, compromising or settling any claim arising out of such Destruction.

"Notes" means the \$91,609,000 principal amount of 13 1/2% Serior Secured Notes due 2001, Series A and Series B, issued by Ber Technologies Inc. and any exchange notes issued in respect thereof, each in accordance with the terms of that certain Indenture dated as of April 1, 1996 among Bar Technologies Inc., each subsidiary of Bar Technologies Inc. and the Collateral Agent.

"Permit" mean, all permits, certificates, authorizations, consents, approvals, licenses, franchises or other instruments now or hereafter required to be maintained by any federal, state, municipal or local government of quasi-governmental agency or authority to operate or use and occupy the Premises, the Real Estate Fixtures and the Equipment for its intended use.

"Person" means any individual, corporation, limited liability company, partnership, joint venture, association, joint-stock company, trust, charitable foundation, unincorporated organization, government or any agency or political subdivision thereof or any other entity.

"Taking" means any taking of the Collateral or any part thereof, in or by condemnation or other eminent domain proceedings pursuant to any law, general or special, or by reason of the temporary requisition of the use or occupancy of the Collateral or any part thereof by any governmental authority.

"UCC" means the Uniform Commercial Code as in effect from time to time in any applicable jurisdiction.

4. <u>Intercreditor Agreement</u>. The lien and security interest evidenced by this financing statement shall (i) in all respects be subject to the provisions of that certain amended and restated intercreditor and subordination agreement (as amended, amended and restated, supplemented or otherwise

-6-

modified from time to time, the "Intercreditor Agreement"), dated as of April 2, 1996, by and among United States Trust Company of New York ("U.S. Trust"), as Collateral Agent, U.S. Trust, as Trustee (as defined therein) with respect to the Senior Secured Notes (as defined therein), Bethlehem Steel Corporation, the Pennsylvania Lenders (as defined therein), the Lackawanna Lenders (as defined therein), Chemical Bank, as Agent (as defined therein), Rokop Corporation, those parties which in the future become Government Lenders and/or Notes Refinancing Lenders (each as defined therein), Bar Technologies Inc. (formerly BRW Steel Corporation), Bliss & Laughlin Industries Inc. Debtor, Canadian Drawn Steel Company, and each of the other Pleagors (as defined therein) from time to time made party thereto and (ii) as to each particular item or type of collateral covered hereby, have the priority and lien position which the Secured Party is intended to have with respect to lat.
Cook County Clarks Office such item or type of collateral as contemplated in the Intercreditor Agreement.

> CHANNEL MORTGAGE REPORTER INC. 582 N. Oakwood Rve. \$202 Lake Forest, 1L 60045

90230855

UNOF ENRIFE ALL TY COPY

PARCEL 1:

BLOCKS 1 AND 3 IN THE BUDA COMPANY'S SUBDIVISION OF PART OF THE COUNTY CLERK'S SUBDIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THAT PART OF SAID BLOCK 1, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTHWESTERLY LINE OF BLOCK 1 WITH A LINE 440 86 FEET NORTH FROM AND PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST 1/4 OF SECTION 17, SAID POINT BEING 230.80 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF BLOCK 1, AS MEASURED ALONG SAID NORTHWESTERLY LINE OF BLOCK 1; THENCE EAST ALONG SAID LINE 440.86 FEET NORTH FROM AND PARALLEL WITH THE SOUTH LINE OF THE NOPTHEAST 1/4 OF SECTION 17, A DISTANCE OF 265.96 FEET TO THE NORTHEAST CORNER OF A BRICK BUILDING; THENCE SOUTH ALONG A LINE FORMING AN ANGLE OF 89 DEGREES - FINUTES 50 SECONDS FROM EAST TO SOUTH WITH LAST DESCRIBED PARALLEL LINE, A DISCORE OF 27.07 FEET; THENCE BAST ALONG A STRAIGHT LINE, A DISTANCE OF 517.81 FEET TO A POINT 416.53 FEET NORTH FROM THE SAID SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 17, AS MEASURED AT RIGHT ANGLES TO SAID SOUTH LINES; THENCE NORTH ALONG A STRAIGHT LINE, PERPENDICULAR TO LAST DESCRIBED LINE A DISTANCE OF 42.07 FEET, THENCE EAST ALONG A STRAIGHT LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 92.49 FEET; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE, FORMING AT ANGLE EAST TO THE SOUTHEAST OF 8 DEGREES 45 MINUTES 17 SECONDS WITH LAST DESCRIBED LINE, DISTANCE OF 45.03 FEET; THENCE SOUTHEASTERLY ALONG A CURVED LINE, CONVEX TO THE NORTHEAST, TANGENT TO LAST DESCRIBED STRAIGHT LINE AND HAVING A RADIUS OF 383.00 FEET, A DISTANCE OF 225.42 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID BLOCK : SAID POINT BEING 38.06 FEET NORTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID BLOCK 1, AS MEASURED ALONG SAID NORTHEASTERLY LINE: THENCE NORTHWESTERLY ALONG SAID FORTHEASTERLY LINE OF BLOCK 1, A DISTANCE OF 846.82 FEET; THENCE CONTINUING ALONG SAID NORTHEASTERLY LINE OF BLOCK 1, BEING A CURVED LINE CONVEX TO THE SOUTHWEST AND HIVING A RADIUS OF 1306.57 FEET A DISTANCE OF 309.36 FEET TO THE NORTHERLY CORNER OF SAID BLOCK 1; THENCE SOUTHWESTERLY ALONG THE AFORESAID NORTHWESTERLY LINE OF BLOCK 1, BEING ALSO THE EASTERLY LINE OF COMMERCIAL AVENUE, A DISTANCE OF 174 36 FEET TO THE POINT OF BEGINNING; AND ALSO EXCEPT THAT PART OF SAID BLOCK : SOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 266.50 FEET NORTH, MEASURED IT RIGHT ANGLES, FROM THE SAID SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 17 AND WHICH IS 339 FEET EAST OF THE INTERSECTION OF SAID SOUTH LINE OF THE NORTHEAST 1/4 AND THE EASTERLY LINE OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD; THENCE NORTH A'ANG A LINE WHICH IS AT RIGHT ANGLES TO SAID SOUTH LINE OF THE NORTHEAST 1/4, A DISTANCE OF 9.70 FEET; THENCE WEST ALONG A LINE PARALLEL WITH SAID SOUTH LINE 163.75 FEET TO THE EASTERLY LINE OF COMMERCIAL AVENUE; THENCE IN A SOUTHWESTERLY DIRECTION ALONG SAID EASTERLY LINE OF COMMERCIAL AVENUE 53.25 FEET TO THE SOUTHWEST CORNER OF SAID BLOCK 1, SAID POINT BEING 244.92 FEET NORTHEASTERLY OF THE SAID SOUTH LINE OF THE NORTHEAST 1/4 AS MEASURED ALONG SAID EASTERLY LINE OF COMMERCIAL AVENUE; THENCE NORTHEASTERLY ALONG A CURVED LINE, CONVEX TO THE NORTH, AND HAVING A RADIUS OF 800 FEET, A DISTANCE OF 194.96 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, AND ALSO EXCEPT THAT PART OF SAID BLOCK 1, BOUNDED AND

PIN# 29-17-214-004

90789835 96 U 04436

DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE NORTHWESTERLY LINE OF BLOCK 1 (BEING ALSO THE EASTERLY LINE OF COMMERCIAL AVENUE) WITH A LINE 440.86 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST 1/4 OF SECTION 17, THENCE EAST ALONG SAID LINE 440.86 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 17, A DISTANCE OF 265.96 FEET TO THE NORTHEAST CORNER OF A BRICK BUILDING, THENCE SOUTH ALONG A LINE FORMING AN ANGLE OF 89 DEGREES, 41 MINUTES, 50 SECONDS FROM EAST TO SOUTH WITH LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 32.16 FEET TO A LINE 408.70 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 17; THENCE WEST ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 279.01 FEET TO THE NORTHWESTERLY LINE OF SAID BLOCK 1; THENCE NORTHEASTERLY ON THE LAST DESCRIBED LINE A DISTANCE OF 34.70 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2

THAT PART OF LOT 1 OF BUDA COMPANY'S SUBDIVISION OF PART OF THE COUNTY CLERK'S SUBDIVISION C. CHSUBDIVIDED LANDS IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 16 NORTH, RANGE 1, CAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTHWEST CORNER OF SAID LOT 1, SAID POINT BEING ON THE EASTERLY LINE OF COMMERCIAL AVENUE AND 244.92 FEET NORTHEASTERLY FROM THE SOUTH LINE OF SAID NORTHEAST 1/4; THENCE, NORTHEASTERLY ALONG SAID EAST LINE OF SAID COMMERCIAL AVENUE, A DISTANCE OF 53.25 FEFT. THENCE EASTERLY ALONG A LINE A DISTANCE OF 163.05 FEET. THENCE SOUTH A DISTANCE OF 9.7 FEET TO THE SOUTH LINE OF SAID LOT 1: THENCE SOUTHWESTERLY ALONG A CURVED LINE. CONVEX TO THE NORTH HAVING A RADIUS OF 800 FEET FOR A DISTANCE OF 194.96 FEET TO THE FLAUE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 11. 13. 14. AND 15 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 OF SECTION 17. TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE ILLINOIS CENTRAL PAILROAD, ACCORDING TO THE PLAT RECOPDED MAY 29, 1895 IN BOOK 61 OF PLATS PAGE 46 AS DOCUMENT 2222480

PARCEL 4:

ALL THAT PORTION OF LOT IT BOUNDED AND DESCRIBED AS FOLLOWS TO WIT

BEGINNING AT A POINT ON THE NORTH SIDE OF 155TH STREET WHERE THE LESTERLY LINE OF THE RIGHT OF WAY OF THE CALUMET TERMINAL RAILROAD (NOW BALTIMORE AND CHIO CHICAGO TERMINAL RAILROAD) INTERSECTS SAID STREET RUNNING ALONG SAID WESTERN LINE OF SAID RIGHT OF WAY IN A NORTHWESTERLY DIRECTION A DISTANCE OF 208 4 FEET; THEY'LE WESTERLY A DISTANCE OF 87 FEET TO THE NORTHEAST CORNER OF LOT 11 OF SAID UNSUBDIVIDED LANDS; THENCE SOUTH A DISTANCE OF 47.5 FEET; THENCE EASTERLY ALONG THE NORTH LINE OF 10TS 13 ALONG THE NORTHEAST BOUNDARY LINE OF SAID LOT 14 A DISTANCE OF 36.2 FEET; THENCE SOUTH ALONG THE EASTERN BOUNDARY LINE OF SAID LOT 14 TO THE NORTH LINE OF 155TH STREET. THENCE EAST ALONG SAID NORTH LINE OF 155TH STREET A DISTANCE OF 79.23 FEET TO THE PLACE OF BEGINNING IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 OF SECTION 17 AFORESAID, ACCORDING TO PLAT RECORDED MAY 22, 1895 IN BOOK 61 OF PLATS PAGE 46 AS DOCUMENT 2222480

CHATTEL MYRTGAGE REPORTER INC. 582 N. Oakwood Ave. #202 Lake Forest, IL 60045

96 0 04436

PARCEL 5:

A PORTION OF LAND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF LOT 11 OF COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LAND IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, WHICH POINT IS 172.5 FEET SOUTH OF THE NORTH LINE OF SAID LOT 11; THENCE SOUTH ALONG SAID WEST LINE EXTENDED FOR A DISTANCE OF 8.27 FEET; THENCE 400.00 FEET EASTERLY ALONG A LINE APPROXIMATELY PARALLEL TO THE CENTER LINE OF 155TH STREET; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 11 EXTENDED 8.42 FEET TO A POINT 172.5 FEET SOUTH OF THE NORTH LINE OF SAID LOT 11; THENCE WEST 400.00 FEET, MORE OR LESS, ALONG THE NORTH LINE OF JASTH STREET TO PLACE OF BEGINNING ALL IN THE CITY OF HARVEY, ALL IN COOK COURTY. ILLINOIS

PARCEL 6:

THAT PART OF LOT 12 LYING NORTH OF THE HORTH LINE OF LOT 11 AND NORTH OF SAID NORTH LINE OF LOT 11 EXTENSED EAST TO THE WEST LINE OF CHICAGO CENTRAL AND CALUMET TERMINAL RAILROAD (NOW BALTIMORF AND OHIO CHICAGO TERMINAL RAILROAD) RIGHT OF WAY IN COUNTY CLERK'S DIVISION OF UNSUEDIVIDED LANDS IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EAST OF THE ILLINOIS CENTRAL RAILROAD, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD, 208.4 [EFF NORTHWESTERLY FROM THE POINT OF INTERSECTION OF THE WEST LINE OF SAID RIGHT OF WAY VISH THE NORTH LINE OF 155TH STREET AND MEASURED ALONG THE WEST LINE OF SAID RIGHT OF WAY; THENCE WEST ALONG A LINE PARALLEL TO SAID NORTH LINE OF 155TH STREET A DISTANCE OF 168 FEET; THENCE NORTH ALONG A LINE AT RIGHT ANGLES TO SAID NORTH LINE OF 155TH STREET, 119.43 FEET; THENCE EAST ALONG A STRAIGHT LINE 41.8 FEET, MORE OR LESS. TO THE AFUREMENTIONED WEST RIGHT OF WAY LINE OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD; THENCE SOUTHEASTERLY ALONG SAID WESTERLY RIGHT OF WAY LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 7

THAT PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NUPTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE SAID NORTHLAST 1/4 AND THE EAST LINE OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, RURI ING THENCE EAST ALONG SAID SOUTH LINE 643.48 FEET; THENCE NORTH AT RIGHT ANGLES TO SAID SOUTH LINE 150 FEET; THENCE EAST ON A LINE PARALLEL TO SAID SOUTH LINE 174.24 FEET. THENCE NORTH AT RIGHT ANGLES TO SAID NORTH LINE 250 FEET; THENCE WEST ALONG A LINE PARALLEL TO SAID SOUTH LINE 855.36 FEET, TO THE EAST LINE OF THE RIGHT OF WAY OF THE ILLINGIS CENTRAL RAILROAD; THENCE SOUTHWESTERLY ALONG THE SAID RIGHT OF WAY LINE TO THE PLACE OF BEGINNING (EXCEPTING THOSE PARTS THEREOF FALLING IN LOTS 1 AND 3 IN THE BUDA COMPANY'S SUBDIVISION OF PART OF THE COUNTY CLERK'S SUBDIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 OF SAID SECTION 17, AND EXCEPTING THOSE PARTS THEREOF FALLING WITHIN COMMERCIAL AVENUE AND 155TH STREET), IN COOK COUNTY, ILLINOIS

CHATTEL MORTGAGE REPORTER INC. 532 N. Jakwood Avs. #202 Lake Forest, LL 60045

30230855