

UNOFFICIAL COPY

FROM: STEVEN, ANTHONY J
STEVEN, THERESA A

LOAN NUMBER 090229311
MORTGAGE DATED 93-10-22
MORTGAGE FILED
MORTGAGE RECORD 93-11-22
V P #93952363
MORTGAGE RFILED
MORTGAGE RRECORD
V P #

TO: **96280051**
MID AMERICA MORTGAGE CORP

IN THE RECORDER'S OFFICE OF
COOK COUNTY

ORIGINAL DEBT. \$95,000.00
ASSIGN TO: PNC MORTGAGE CORP. OF AMERICA A

DEPT-01 RECORDING \$23.50
T#0008 TRAN 5409 04/15/96 09:41:00
#1398 & BJ #-96-280051
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY BANK OF AMERICA, FSB A FEDERAL SAVINGS BANK

DEPT-10 PENALTY \$20.00

2810 N. PARHAM RD.
RICHMOND, VA. 23294-4400

ASSIGNEE,
THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF DEBORA S. CHUDD (ASSISTANT) SECRETARY ON THIS 16 DAY OF JANUARY, A.D., 1996.

96280051



PNC MORTGAGE CORP. OF AMERICA
OR F/K/A SEARS MORTGAGE CORPORATION

Debora S. Chudd
(ASSISTANT) SECRETARY
DEBORA S. CHUDD

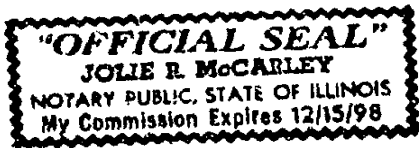
STATE OF ILLINOIS)
COUNTY OF COOK) SS

ON THIS THE 16 DAY OF JANUARY, 1996.
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

Jolie R. McCarley
JOLIE R. MCCARLEY
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT BRACH PARK



EXPIRATION DATE 12/15/98

T. 23.50
P. 20.00
43.50

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11/11/2011

LOT 10 IN BLOCK 4 IN PARK TERRACE SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 16, AND OF LOT "A" OF PARK TERRACE SUBDIVISION UNIT NO. 1 BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 16 AFORESAID, ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

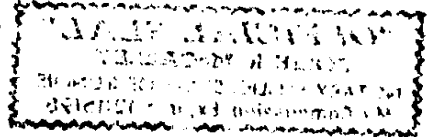
PIN: 12-16-214-007

which has the address of

4429 SCOTT STREET, SCHILLER PARK, IL 60174

("Property Address");

90250051



Prepared By and Return To:
Garb Neuse
PNC Mortgage Corp of America
700 Dearpath Drive
Vernon Hills, IL 60061