

UNOFFICIAL COPY

Loan No. 8647190

WHEN RECORDED MAIL TO:

N P ANDERSON
SCHULTA AND B ANDERSON
121 BRIGHTON RD
ELK GROVE VILLAGE IL 60007

DEPT-01 RECORDING 127.50
T#0013 FRAN 6026 04/13/96 09:08:00
48926 YES *--96-280259
COOK COUNTY RECORDER

96280259

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Legal description attached as Exhibit A

Permanent Tax No.: 03221010091028

Property Address: 898 WELLELINGTON 210 ELK GROVE VILLA

from the lien of a certain mortgage made and executed by DAVID A. SCHULZ AND TRACEY L. ANDERSON AND NORMAN P. ANDERSON AND BEVERLY R. ANDERSON to PRESIDENTIAL MORTGAGE COMPANY on 07/31/90, and recorded in Document No. 90370664 in the Land Records of COOK County, State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 12/30/94, which assignment is recorded in Document No. 90507434 in the Land Records of the Town of ELK GROVE VILLA, County of COOK, and State of Illinois, to the end that said mortgage shall cease to be a lien in the land above-described. Witness their hands and seals, this March 25, 1996.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

96280259

By: [Signature]
SHERI D. HALL, VICE PRESIDENT

ATTEST: [Signature]

By: [Signature]
JUTTA A. WEINSTEIN, ASST VICE PRESIDENT

STATE OF CALIFORNIA
County of San Diego

DON REED

On March 25, 1996, before me, _____, personally appeared SHERI D. HALL and JUTTA A. WEINSTEIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature

(Notary's Seal)



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I.B.

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Property of Cook County Clerk's Office

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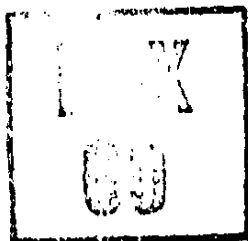
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PARCEL I: UNIT NUMBER 210 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL");
SUBLOT "B" IN LOT 2 IN VILLAGE ON THE LAKE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 29 AND PART OF THE NORTHWEST QUARTER OF SECTION 32, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1971 AS DOCUMENT NUMBER 21380121, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AN ILLINOIS CORPORATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED MARCH 25, 1969 AND KNOWN AS TRUST NUMBER 53436, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21519026, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENT FOR THE BENEFIT OF PARCEL I AS CREATED BY A DECLARATION OF COVENANTS FOR THE VILLAGE ON THE LAKE HOMEOWNERS ASSOCIATION EXECUTED BY CHICAGO TITLE AND TRUST COMPANY, AN ILLINOIS CORPORATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED MARCH 25, 1969 AND KNOWN AS TRUST NUMBER 53436, DATED JUNE 18, 1971 AND RECORDED JUNE 18, 1971 AS DOCUMENT NUMBER 21517208 AND AS CREATED BY A DEED FROM CHICAGO TITLE AND TRUST COMPANY, AN ILLINOIS CORPORATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED MARCH 25, 1969 AND KNOWN AS TRUST NUMBER 53436, TO WILLIAM E. MC CAIN DATED JULY 15, 1971 AND RECORDED AUGUST 4, 1971 AS DOCUMENT NUMBER 21572696 FOR INGRESS AND EGRESS OVER LOT 2 (EXCEPT SUBLOTS "A", "B", AND "C") IN VILLAGE ON THE LAKE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 29 AND PART OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1971 AS DOCUMENT NUMBER 21380121, IN COOK COUNTY, ILLINOIS.

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