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BRIDGEVIEW OFFICE

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PARTIAL SATISFACTION AND RELEASE OF MORTGAGE

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION
1350 East Sibley - Dolton, Illinois 60419

a corporation existing under the laws of the United States of America
for and in consideration of the payment of the sum of

Loan No. ... **SL#420**.....

Dollars (\$ **1.00**) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE
AND QUIT CLAIM UNTO **LASALLE NATIONAL BANK, AS TRUSTEE, TRUST DATED JANUARY 11, 1978 AND KNOW**
of the County of **COOK** /AS TRUST NO. **57757** and State of **ILLINOIS** , all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

27TH day of **AUGUST** ; A.D. 19 **92** , and recorded in the Recorder's Office of
COOK County, in the State of **ILLINOIS** , in book
of records, on page **---** , as document No. **92 674 453** , and a certain Assignment
of Rents dated the **27TH** day of **AUGUST** , 19 **92** , and recorded in the Recorder's
Office of **COOK** County, in the State of **ILLINOIS** , in
book **---** of records, on page **---** , as document No. **92 674 453** , to a portion of the
premises therein described as follows, to-wit:

**UNIT 26-G1; IN BAYTHORNE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE: PARTS OF CERTAIN LOTS IN BAYTHORNE, A SUBDIVISION OF THE NORTH
WEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NO. 88462135 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS.**

**PROPERTY ADDRESS KNOWN AS: 26-G1 @ 1235 BAYTHORNE, FLOSSMOOR, IL 60422
TAX ID.**

situated in the **VILLAGE** of **FLOSSMOOR** , County of **COOK** and
State of **ILLINOIS** , together with all the appurtenances and privileges thereunto belonging and
appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to
discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to
release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said
Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid
thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of
Rents and the note therein mentioned.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this
27TH day of FEBRUARY A. D., 1996

ATTEST:

Susan M. Linkus
.....
SUSAN M. LINKUS
Secretary

Carole J. Lewis
.....
BY CAROLE J. LEWIS
President

STATE OF ILLINOIS
COUNTY OF COOK

} ss. J. SUZANNE E. MIGLER the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CAROLE J. LEWIS
personally known to me to be the President of CALUMET FEDERAL SAVINGS & LOAN ASSN. OF CHICAGO

a corporation, and SUSAN M. LINKUS personally known to me to be the Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Seal this
OFFICIAL SEAL
SUZANNE E. MIGLER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/31/97

27TH day of FEBRUARY A.D. 19
Suzanne E. Migler
.....
SUZANNE E. MIGLER Notary Public

THIS INSTRUMENT WAS PREPARED BY:



HOLLY C. BOBLINK C/O
CALUMET FEDERAL SAVINGS & LOAN ASSN. OF CHICAGO
1350 E. SIBLEY BLVD. DOLTON, IL 60419

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*7:15 7:16
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Notary's Office

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