

BOX 251

UNOFFICIAL COPY

96281619

TO # 542888  
Berkshire Mortgage Corporation  
901 N. Elm Street  
Hinsdale, Illinois 60521-3632



DEPT-11 TORRENS \$23.00  
T40013 TRAN 6197 04/15/96 15:41:00  
89034 4 PM \*-96-281619  
COOK COUNTY RECORDER

96281619

ASSIGNMENT OF MORTGAGE

For value received, BERKSHIRE MORTGAGE CORPORATION, an Illinois corporation, D.B.A. INDY ONE MORTGAGE hereby assigns and transfers to NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION 800 MARQUETTE AVENUE SOUTH, MINNEAPOLIS MN 55402 its successors and/or assigns all its rights, title and interest in a certain mortgage executed by: DAVID R. RICHTER, MARRIED TO DIANE M. RICHTER & ROBERT D. RICHTER & LOIS E. RICHTER, to INDY ONE MORTGAGE, A DIV. OF BERKSHIRE MORTGAGE CORPORATION dated HIS WIFE

APRIL 12, 1996  
and recorded as document number:

Signed this 12 day of APRIL 1996 96281618

BERKSHIRE MORTGAGE CORPORATION

*Richard Golz*  
Richard Golz, President

96281619

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STATE OF ILLINOIS )  
COUNTY OF COOK )

name thereto in like order to execute the free act and deed of said corporation.

On this 12 day of APRIL, 1996.

Witness my hand and seal the day and year last above written.

Before me, a notary public for the county and state aforesaid, appeared Richard Golz personally known to me, and he did state that he was the President of BERKSHIRE MORTGAGE CORPORATION, the seal affixed to the foregoing instrument is the seal of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and that he signed his



*Helga C. Orkee*  
NOTARY PUBLIC

This instrument prepared by: KELLY BOYER

FM 23<sup>00</sup>

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## LEGAL DESCRIPTION

UNIT 2B BUILDING 3 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 11TH DAY OF AUGUST, 1983 AS DOCUMENT NUMBER 3323281. TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME. IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE EAST 405.00 FEET OF THE NORTH 417.00 FEET OF THE SOUTH 1726.50 FEET OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THEREFROM THE WEST 310.00 FEET OF THE SOUTH 156.20 FEET AND ALSO EXCEPTING THE WEST 232.00 FEET THEREOF IN COOK COUNTY, ILLINOIS.

P.I.N.# 31-35-100-047-1100  
ADDRESS: 22423 YORK COURT, 2B  
RICHTON PARK, IL. 60471

After recording return to:  
Berkshire Mortgage Corporation  
901 N. Elm Street  
Hinsdale, Illinois 60521-3632

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