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STATE OF ILLINOIS)
)
COUNTY OF COOK)

DEPT-01 RECORDING \$27.00
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#8234 \$ LM *-96-281935
COOK COUNTY RECORDER

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION)

Plaintiff)

vs)

WIESLAW SZWEC a/k/a WIESLAW SZEWC; GINA)
M. SZWEC a/k/a GINA M. SZEWC; MAPEK)
SKINDEROWICZ; QUANTAM FINANCIAL)
MORTGAGE CORP. UNKNOWN OWNERS AND)
NONRECORD CLAIMANTS;)

Defendants)

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NOTICE OF FORECLOSURE (LIS PENDENS)

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of APR 15 1996, 1996, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (I) The names of all plaintiffs and case number are set forth above.
- (ii) The Court in which this action is brought is set forth above.
- (iii) The names of the title holders of record are as follows:

WIESLAW SZWEC a/k/a WIESLAW SZEWC; GINA M. SZWEC
a/k/a GINA M. SZEWC;

- (iv) The legal description and description of the subject premises are as follows:

THE LEGAL DESCRIPTION IS ATTACHED HERETO AS A SEPARATE EXHIBIT AND IS MADE A PART HEREOF.

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Permanent Tax No. 08-15-304-021-023

- (v) The commonly known address of the subject premises is as follows:

835 EAST FALCON DRIVE
ARLINGTON HEIGHTS, IL 60005

- (vi) Identification of the mortgage sought to be foreclosed:

Date of the Mortgage: November 3, 1994

Name of the mortgagors or grantors:

WIESLAW SZWEC a/k/a WIESLAW SZEWC; GINA M. SZWEC
a/k/a GINA M. SZEWC;

Name of the mortgagee, trustee or grantee in the Mortgage:

NORTH AMERICAN MORTGAGE COMPANY


Date of Recording or Registering: November 9, 1994

Place of Recording or Registering:

Office of the Recorder of Deeds of Cook County, Illinois

Identification of Recording: Document No. 94952834

SIGNATURE:



Attorney of Record

STEVEN B. BASHAW

THIS DOCUMENT WAS PREPARED BY

AND SHOULD BE MAILED TO:

MCBRIDE BAKER & COLES

500 West Madison Street, 40th Floor

Chicago, Illinois 60661

Tel. (312) 715-7500

Cook County Attorney No. 21890

DEPOSIT IN COOK COUNTY RECORDER'S BOX NO. 266

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE NORTHERLY 52.00 FEET OF THE SOUTHERLY 190.00 FEET OF THE EASTERLY 21.30 FEET OF THAT PART OF LOT 2 LYING WESTERLY OF A LINE DRAWING AT RIGHT ANGLES TO THE SOUTH LINE OF LOT 2 THROUGH A POINT ON THE SOUTH LINE 166.80 FEET EAST OF THE SOUTHWEST CORNER OF LOT 2;

PARCEL 2:

THE NORTHERLY 18.00 FEET OF THE SOUTHERLY 212.00 FEET OF THE EASTERLY 21.30 FEET OF THAT PART OF LOT 2 LYING WESTERLY OF A LINE DRAWN AT RIGHT ANGLES OF THE SOUTH LINE OF LOT 2 THROUGH A POINT ON THE SOUTH LINE 166.80 FEET EAST OF THE SOUTHWEST CORNER OF LOT 2;

PARCEL 3:

AN UNDIVIDED PERCENTAGE INTEREST IN THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE:

COMMENCING AT THE NORTHWEST CORNER OF LOT 2; THENCE SOUTH 00 DEGREES 00 MINUTES 46 SECONDS, A DISTANCE OF 26.67 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 46 SECONDS WEST, A DISTANCE OF 218.83 FEET TO THE SOUTHWEST CORNER OF LOT 2; THENCE NORTH 89 DEGREES 17 MINUTES 12 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 172.69 FEET; THENCE NORTH 00 DEGREES 13 MINUTES 21 SECONDS WEST, A DISTANCE OF 86.50 FEET; THENCE SOUTH 89 DEGREES 18 MINUTES 00 SECONDS WEST, A DISTANCE OF 4.08 FEET; THENCE NORTH 00 DEGREES 05 MINUTES 34 SECONDS WEST, A DISTANCE OF 43.82 FEET; THENCE NORTH 89 DEGREES 16 MINUTES 41 SECONDS EAST, A DISTANCE OF 4.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 13 SECONDS WEST, A DISTANCE OF 89.48 FEET; THENCE SOUTH 89 DEGREES 17 MINUTES 30 SECONDS WEST, A DISTANCE OF 172.12 FEET, TO THE POINT OF BEGINNING,

EXCEPTING FROM SAID TRACT THE FOLLOWING PARCELS OWNED AND USED FOR DWELLING AND PARKING PURPOSES:

THE NORTHERLY 52.00 FEET OF THE SOUTHERLY 190.00 FEET AND THE NORTHERLY 18.00 FEET OF THE SOUTH 212.00 FEET OF THAT PART OF LOT 2 AFORESAID LYING WESTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 2 THROUGH A POINT ON SAID SOUTH LINE 166.80 FEET EAST OF THE SOUTHWEST CORNER OF LOT 2 AFORESAID;

ALSO

THE NORTHERLY 52.00 FEET OF THE SOUTHERLY 77.00 FEET OF THAT PART OF LOT 2 AFORESAID LYING WESTERLY OF A LINE DRAWN AT RIGHT ANGLES TO SOUTH LINE OF SAID LOT 2 THROUGH A POINT ON SAID SOUTH LINE 167.24 FEET EAST OF THE SOUTHWEST CORNER OF LOT 2 AFORESAID;

ALSO

THE SOUTHERLY 9.00 FEET OF THE NORTHERLY 199.15 FEET,
THE NORTHERLY 18.01 FEET OF THE SOUTHERLY 172.14 FEET,

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THE NORTHERLY 18.01 FEET OF THE SOUTHERLY 154.13 FEET,
THE NLY 18.07 FEET OF THE SOUTHERLY 136.12 FEET,
THE NORTHERLY 18.07 FEET OF THE SOUTHERLY 109.13 FEET,
THE NORTHERLY 18.88 FEET OF THE SOUTHERLY 82.19 FEET,
THE NORTHERLY 18.88 FEET OF THE SOUTHERLY 63.31 FEET,
THE NORTHERLY 18.88 FEET OF THE SOUTHERLY 44.43 FEET,
ALL BEING A PART OF THE EASTERLY 16.5 FEET OF THAT PART OF LOT 2 AFORESAID LYING
WESTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 2 THROUGH A
POINT ON SAID SOUTH LINE 17 FEET EAST OF THE SOUTHWEST CORNER OF LOT 2 AFORESAID,

ALL PRECEDING PARCELS OF REAL ESTATE BEING PARTS OF LOT 2 IN BLOCK 7 IN CEDAR GLEN
SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNERS SUBDIVISION OF THE WEST 15 RODS OF THE SOUTH
EAST 1/4 AND THE EAST 46/80TH, (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE EAST
1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ALSO, THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22,
TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL 4:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO PRECEDING PARCELS ABOVE AS CREATED
AND DELINEATED BY DECLARATIONS BY E. I. TRENDEL ASSOCIATES, INC., AN ILLINOIS
CORPORATION RECORDED NOVEMBER 29, 1967 AS DOCUMENT 18984626 AND RECORDED AUGUST 14,
1964 AS DOCUMENT 19214615.

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