

# UNOFFICIAL COPY

96281956

## ASSIGNMENT AND TRANSFER OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS;

That the undersigned, the present owner of record and the holder of the legal and beneficial interest in and to the Mortgage or Deed of Trust lien described below (the "Lien"), for a legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby grant, assign, transfer, set over and convey, without recourse unto First Bank National Association, whose address is First Trust Center, 180 East Fifth Street, St. Paul, Minnesota 55101 (Attention Structured Finance Dept.), as Trustee pursuant to that certain Pooling and Servicing Agreement dated November 1st, 1995 entered into among First National Bank of Keystone, Lehman ABS Corporation, as Depositor, Coast Partners Acceptance Corporation, as FHA Contract of Insurance Holder, First Bank National Association, as Trustee, and Norwest Bank Minnesota, N.A., as Master Servicer and Claims Administrator, with respect to FHA Title I Loan Asset-Backed Certificates, Series 1995-6, all right, title, and interest of the undersigned in and to the Lien, together with all right, title, and the interest of the undersigned in and to the indebtedness secured thereby, the Note and/or Contract evidencing the same and the property therein described.

### Lien Documents

Loan No.	Borrower's Name	County	State	BK/VOL/PG#
600-37375	ROBERT B. MCKINNIE	COOK	ILLINOIS	95-750210

**Legal Description:** THE SOUTH 5 FEET OF LOT 11 AND ALL OF LOT 12 IN BLOCK 10 IN WILLIAM R. KERRS SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 27 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN IN COOK COUNTY, ILLINOIS. PIN # 25-29-108-078  
ADDRESS OF PROPERTY: 12128 S. BISHOP, CHICAGO, ILLINOIS

96281956

Effective as of the 1st day of November, 1995

Attest (Witness)

Assignor: Empire Funding Corporation

By: Candy Farrington

By: Randall B. Nicholson  
Randall B. Nicholson: Assistant Vice-President

By: Lisa Lamonds

By: Chris D. Wood  
Chris D. Wood: Assistant Secretary

\$20.00

### Acknowledgment

State of Texas  
County of Travis

DEPT-01-RECORDING 923.50  
T#0014 TRAN 4061 04/16/96 07:47:00  
\$2236 JW \*-96-281956

The forgoing instrument was acknowledged before me this 26TH day of MARCH 19 96 by Randall B. Nicholson in his capacity as Assistant Vice-President and Chris D. Wood in his capacity as Assistant Secretary on behalf of Empire Funding Corporation

PREPARED BY & RETURN TO:  
EMPIRE FUNDING CORP.  
5000 Plaza on the Lake, Suite 100  
Austin, Tx. 78746  
(800) 206-9004

Lisa Cathey  
(Notary public)



600TRUST.DOC



F-23.50  
P-20.00  
43.50  
Jan

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Property of Cook County Clerk's Office

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