MAIL TO: Duniel Ley  32 5 12/912  WE Robe, 16 62065  NAME & ADDRESS OF TAXPAYER:	96281018 SEAFR - 4 AUTO: 14 COOK COUNTY RECORDER RECORDER HAIL 0.50 JESSE WHITE MAIL 0.50 JESSE WHATE MAIL 0.50 JESSE WHATE MAIL 0.50 JESSE WHATE MAIL 0.50			
ERTUDE SHUBAYEV  9355 Landings Lane Unit 505	ROLLING MEADOWS # 96281018			
Des Plaines, Il 60016	RECORDER'S STAMP			
ACDES	, a widower not since remarried			
THE GRANIOR(S) of Indianapolis	County of State of Indiana			
or and in consideration of Ten (\$10), and other good and valuable considerations in CONVEY AND WARRANT to GERTRUS	hand paid. E SHUBAYEV			
·	Des Plaines Ill 60016			
8905 Knight #301 Grantee's Address	City State Zip			
all interest in the following described Real Est Illinois, to wit.	ate situated in the County of Cook , in the State of			
Subject To: General R subsequent years, to crecord, and to terms, Declaration of Condomi	eal Estate Taxs for the year of 1995 and ovenants, easements and restrictions of covenants, and conditions of the nium and amendments there's.  Property not located in the corporate limits of Des Plaines, Deed or instrument not subject to ransfer tax.  Madulinan  City of Das Plaines 32546			
hereby releasing and waiving all rights under  Permanent Index Number(s): 09-15-	and by virtue of the Homestead Exemption Laws of the State of Illinois.  -307-108-1026			
• •	ndings Lane Unit #505, Des Plaines, Il 60016			
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DATED THIS	(SEAL) (SEAL)			

# STATE OF HEINOIS County of Marion

County of Marion }ss

I, the undersigned, a Notary Public in and for THAT Morris Agres  personally known to me to be the same prinstrument appeared before my this domining.	erson(x) whose o	2030 10 8880	and the state of t	
distributed as	iree and volumers	act on our	m / * 1	
				homestead.
Given under my hand and notarial seal, t	his day of	Man		1996
		Eguila.	40	421
My commission expires on 12 11. 16	1077	11577 222		Notary Public
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IMPRESS SEAL HERE	EXEMPT UND	ER PROVIS	IONS OF P	ARAGRAPH
NAME AND ADDRESS OF PREPARER;	TRANSFER AC	SECT	ION 4, REA	AL ESTATE
Maureen C. Strauts	DATE:			
1231 N. Dee Rd.	River Calles			
Park Ridge, Il 60068	Buyer, Seller or <b>9628101</b>	Kepresoniai <b>L</b> i	ive	
** This conveyance must contain the name of the	SULCAUL.	.0	2	
** This conveyance must contain the name and add LCS 5/3-5020) and name and address of the perso	<b>iress</b> of the Grame or prenaring the inc	e for tax billi	ng purpose	s: (Chap. 55
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REAL ESTATE TRANSACTION TAXA  REVENUE STAMP  TO REORDER PLEASE CALL  MID AMERICA FITLE COMPANY  (708) 249-4041	1000			0
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#### LEGAL DESCRIPTION:

UNIT 505 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); THE WEST 127.0 FEET OF THE EAST 331.19 FEET OF THE SOUTH 139.0 FEET OF THE NORTH 159.0 FEET OF THAT PART LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE MOST EASTERLY LINE, THROUGH A POINT ON SAID MOST EASTERLY LINE, 70.69 FEET SOUTHERLY, AS MEASURED ALONG SAID MOST EASTERLY LINE AND SAID LINE EXTENDED NORTHERLY, OF THE CENTER LINE OF BALLARD ROAD, ALL BEING OF THE FOLLOWING DESCRIFED PROPERTY TAKEN AS A TRACT, TO-WIT: THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF BALLARD ROAD AND WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SECTION 15, 22.50 FEET EAST OF THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTH WEST 1/4 TO A POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 16 09 FEET EAST OF THE NORTHWEST CORNER OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 15 AND SAID LINE EXTENDED NORTH TO THE LENTER LINE OF BALLARD ROAD IN THE NORTHEAST 1/4 OF SAID SOUTHWEST 1/4 (EXCEPTING FROM SAID ABOVE DESCRIBED TRACT THE NORTH 33.0 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF AND EXCEPT THE WEST 33.0 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID TRACT AND EXCEPT THE SOUTH 150.0 FEET OF THE NORTH 183.0 FEET OF THE EAST 150.0 FEET OF THE WEST 183.0 FLET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE AND THE WEST LINE OF SAID TRACT AND EXCEPTING FROM SAID TRACT THAT PART THEREOF FALLING WITHIN THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 15, SAID LAST DESCRIBED EXCEPTION TO BE CONSTRUED AS DELETING ALSO FROM SAID TRACT THAT PART OF LOT 6 IN GOETTSCHE'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF SAID SECTION 15 FALLING WITHIN SAID LAST DESCRIPED EXCEPTION AND ALSO EXCEPTING FROM THE ABOVE DESCRIBED TRACT THAT PART THEREOF LYING SOUTH OF A LINE DESCRIBED AS BEGINNING AT A POINT ON THE WEST OF SAID TRACT, SAID WEST LINE BEING THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 15 AND SAID POINT BEGINNING BEING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, AS MEASURED ALONG SAID WEST LINE 613.25 FEET FROM SAID CENTER LINE OF BALLARD ROAD; THENCE NORTH 55 DEGREES 00 MINUTES 00 SECONDS EAST 239.60 FEET; THENCE NORTH 73 DEGREES 00 MINUTES 00 SECONDS EAST 130 FEET; THENCE SOUTH 66 DEGREES 00 MINUTES 00 SECONDS EAST 225.0 FEET; THENCE SOUTH 88 DEGREES 00 MINUTES 00 SECONDS EAST 160.0 FEET TO A POINT ON THE EASTERLY LINE OF SAID TRACT 553.02 FEET SOUTHERLY AS MEASURED ALONG SAID EASTERLY LINE OF SAID CENTER LINE OF BALLARD ROAD, SAID EASTERLY LINE OF TRACT BEING AGAIN IDENTIFIED AS BEING AFORESAID DESCRIBED LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID SECTION 15, 22.50 FEET EAST OF THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST

Property of Cook County Clerk's Office

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1/4 OF SAID SECTION 15 AND EXTENDING THROUGH SAID POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4 26.99 FEET EAST OF THE NORTHWEST CORNER OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TO THE CENTER LINE OF SAID BALLARD ROAD) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MALF BY MIDWEST BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 7, 1972 AND KNOWN AS TRUST NUMBER 72-07-842 RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22228388; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALSO A PERPETUAL EXCLUSIVE -Kortis Office EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. 10 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PERMANENT INDEX NO.: 09-15-307-108-1026

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