

# UNOFFICIAL COPY

PREPARED BY

J.C. MARSHALL FINANCIAL SERVICES, INC.  
17021 S HARLEM AVENUE  
TINLEY PARK, IL 60477

CrossLand Mortgage Corp  
6417 Odessa Road  
Madison, WI 53719

Loan # 3675877

RECORDED APR -IL PH: 2:30  
SMITH, INC.  
1321 Walden Office Square  
State IL 60477

96281186

COOK COUNTY  
RECORDER

JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00

MAIL 0.50

# 96281186

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORP.**,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 27th, 1995 executed by **DOROTHY USHER-LEAVY**, an unmarried woman

to **J.C. MARSHALL FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is

17021 S HARLEM AVENUE, TINLEY PARK, IL 60477

and recorded in Liber

Page(s)

State of

IL

96281185

COOK County Records.

described hereinafter as follows:

LOT 464 OF THE 10TH ADDITION TO BREMENSHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

ITEM # 28-14-107-061

WARD #

ALSO KNOWN AS: 15223 S LAWDALE AVENUE, MIDLOTHIAN, IL 60445

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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THE  
COURT OF

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOAN # 3675857

STATE OF ILLINOIS  
COUNTY OF COOK

J.C. MARSHALL FINANCIAL SERVICES, INC.

*Joseph C Marshall*

By: JOSEPH C MARSHALL  
Its: PRESIDENT

On MARCH 27, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOSEPH C MARSHALL known to me to be the PRESIDENT and

known to me to be and of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:

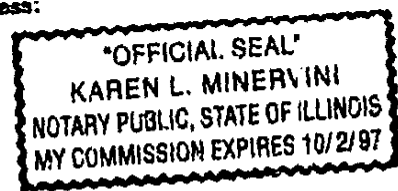
Witness:

Notary Public

*Karen L. Minervini*

County of Cook  
My Commission Expires

10-2-97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public of Cook County Clerk's Office

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