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96281335

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

96 APR -8 FM12: 39

RECORDING 23.00 MAIL 0.50 # 96281335

Loan No: 5759022

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED.	***	TRAGE COMPONATION	 a Wisconsin corporation
hereby assigns, transfers and	d sets over to_	GUARANTY BANK, S.S.B.	
that certain mongage execut KATHY SZOTT, UNMARRATOR.	ed by		
CV.			
			, as Mortgagor,
10 SHELTER MORTGACE CORPORATION			, as Mortgagee, dated
MARCH 18, 1996	sorveying the	following described real estate, to-wit	i:
Tax Key No: 07-23-101-		_	
	STONE CHICLE CA	DURT, SCHAUMBURG, ILLINOIS 60194-	
UNIT NUMBER 1514 "LW"-2 IN G.			
A SURVEY OF THE FOLLOWING			
DUNBAR LAKES SUBDIVISION IN			
41 NORTH, RANGE 10 EAST OF T			
OF THE SOUTHERLY LINE OF SH			
COUNTY, ILLINOIS, WHICH SURV			
DECLARATION OF CONDOMINIU			
WITH ITS UNDIVIDED PERCENTA	IGE INTEREST IN		
		Clarks	
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(Page 1 of 2)

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and (recorded) (registered) in the (Recorder's) (Registration	r's) Office of COOK			
County, Illinois, on	, as Document No			
together with note and indebtedness secured thereby	02064004			
IN WITHERE MILIEDEAE	96281334			
IN WITNESS WHEREOF, SHELTER MORTGAGE COR- seal to be hereto affixed and these presents to be signed	· ·			
and attested by its ASST. SECRETARY	, this 18TH day of MARCH, 1996			
	,			
	SHELTER MORTGAGE CORPORATION			
	A Wisconsin Corporation			
	A Part 1			
	2. h.llit.			
	By CM LITTLE CO.			
ATTEST:	PAMELA GILBERTSON ASST. SECRETARY			
Aluene Tarilles	NOT, DEGREE / NOT			
DARLENE GOURLEY				
ASST. SECRETARY				
STATE OF ILLINOIS				
SS SS				
COUNTY OF DUPAGE				
	and the state of a second of the second seco			
I, the undersigned, a Notary Public in and for the Cou above named ASST, SECRETARY	and ASST, SECRETARY			
respectively of SHELTER MORTGAGE CORPORATION				
to me to be the same persons whose names are subs				
appeared before me this day in person and acknowledged that they signed and delivered the said instrument				
as their free and voluntary act and as their free and voluntary act of said corporation for the uses and				
purposes therein set forth; and the said ASST, SECRETARY acknowledged that he/she as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free				
and voluntary act and as the free and voluntary act of corporation for the uses and purposes therein set forth.				
·	Q ₄			
GIVEN under my hand and Notarial Seal, this	18TH day of MARCH, 1996			
GIVER thide: my hand and restanded ear, this	101A Gay of IMACON, 1990			
	V _{Sc} .			
My commission expires: 12/28/1999	11/2 1 11 201			
	INNAKATA KINANAKAN			
	MANAW IMMORALI			
Notary Public				
	£ 2222			
This instrument drafted by: WENDY GEILS	OFFICIAL SEAL			
d/	WEIND A LINISCH NO (ARY PULL OF A FILENOIS)			
RETURN TO: (Page 2)	MY COMMISSION INFS: 12 28 80			
· · · · · · · · · · · · · · · · · · ·				
Guaranty Bank, S.S.B. P.O. Box 23046 Attn: Post Closing)			
Milwaukee, Wi				
THE STORY				