UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

Leonard E. Cuneo Ann M. Cuneo 1975 Brookside Lane Hoffman Estates, IL 60195



96281346 95 APR -0 PHI2: 41

COOK COUNTY JESSE WHITE ROLLING MEADOWS

RECORDING 23.00 MAIL 0.50 96281346

Know All Men by These Presents, That Harris Crust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Leonard E. Cuneo and Ann M. Cuneo, husb.or and wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 22nd day of May, 1990, and recorded in the Recorder's Office of Cook County, v. dv. State of Illinois, as Document No. 90261836, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 90261837 to the r remises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 6 IN BLOCK 3 IN MOON LAKE TRAILS UNIT FOUR, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 41 NORTH. RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index number(s): 07-08-306-00.

THIS INSTRUMENT WAS PREPARED BY: D. Miles 111 W. MONROE -200/19 CHGO, IL 60606

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1975 Brookside Lane, Hoffman Estates, IL 60195

Dated this 16th day of March, 1996.

(SEAL)

Pamela R. Sierra, Mortgage Loan Officer

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SS.

(COUNTY OF COOK)

1, Kenneth W. Manns, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Munn Travis personally known to me to be the ASSITANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSITANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation. for uses and purposes therein set forth.

Given under my hand and seal this 16th day of March, 1996.

Kenneth W. Manns, Notary Public

Cotto Office

"OFFICIAL SEAL"
Kenneth W. Manns

Notary Public, State of Illinois

My Commission Expires 09/18/99