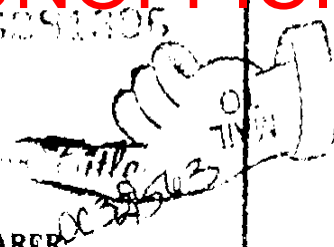


UNOFFICIAL COPY

RELEASE DEED 2513306

MAIL TO: JOHN ROSS
12833 ORCHARD LANE
ALSIP, IL 60658



NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, IL 60603

04/08/96	0010 MCH	11:16
	RECORDING	25.00
	RECORDER'S STAMP	4 0.50
	96281396 H	
04/08/96	0010 MCH	11:16

Known All Men by These Presents, That

DRAPER AND KRAMER INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby confessed, do hereby remise,

JOHN A. ROSS AND SUSAN M. ROSS, HIS WIFE

of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the 20 day of MARCH A.D. 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 91136910 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

12833 ORCHARD LANE ALSIP, IL 60658

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS ___ hand ___ and seal ___ this 13TH day of MARCH, 19 96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE FOR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER, INCORPORATED (SEAL)

Ken Otto

KEN R. OTTO, VICE PRESIDENT

Christine Fitzgerald

CHRISTINE FITZGERALD, ASSISTANT SECRETARY (SEAL)

96281396

25.30
100

UNOFFICIAL COPY

STATE OF ILLINOIS }
County of } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KEN R. OTTO, VICE PRESIDENT personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 13th day of March, 19 96



SHARON S. TOWSON Notary Public

My commission expires on JANUARY 20, 19 97

IMPRESS SEAL HERE

OFFICIAL SEAL
Sharon S. Towson
Notary Public, State of Illinois
My Commission Expires 1/20/97

90074206

TO

FROM

RELEASE DEED

UNOFFICIAL COPY

LOT 4 IN BLOCK 4 IN PHASE TWO LARAMIE SQUARE NO. 3
UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF
SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

*From Title
0052563*

96281396

UNOFFICIAL COPY

Property of Cook County Clerk's Office