

UNOFFICIAL COPY

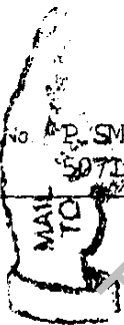
RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

QUALITY MORTGAGE USA, INC.
16800 ASTON STREET
IRVINE, CA 92714

96282498

Order No.
Escrow No.
Application No. **P. SMI0743Z**
Loan No. **5071684**

DEPT-01 RECORDING \$23.50
7:0011 TRAN 1189 04/16/96 15:17:00
\$2050 \$ RV *-96-282498
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANKERS TRUST COMPANY AS TRUSTEE all of its right, title and interest under that certain
Mortgage dated March 21, 1996 executed and given by DENNIS SMITH and DERRICK
SMITH 26

(to)
QUALITY MORTGAGE USA, INC., a California corporation, as mortgagee,
and recorded concurrently herewith in the Official Records in the County Recorder's office of **96282497**
COOK County, Illinois, describing the land therein as:
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

23⁵⁰
10

19271

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

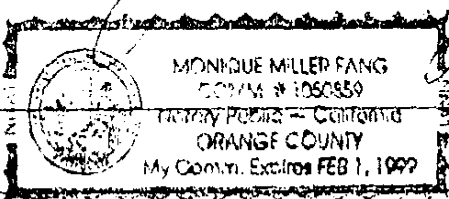
DATE 3-21-96 STATE OF CALIFORNIA COUNTY OF ORANGE
On March 21, 1996 before me, **MONIQUE MILLER FANG** Notary Public, personally appeared

ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/it, executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Monique Miller Fang*

(Seal)



QUALITY MORTGAGE USA, INC., a
California corporation

Aurora P. Cosme
AURORA P. COSME
ASSISTANT SECRETARY

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801147310

Property of Cook County Clerk's Office

801147310

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LOT 534 IN ALLERTON'S ENGLEWOOD ADDITION, A PART EAST OF THE
RAILROAD TO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-19-330-009

Property of Cook County Clerk's Office

9-23-2008

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