

UNOFFICIAL COPY

96282781

WARRANTY DEED
Statutory (Illinois)
(Individual to Individual)

Mail to:
Mr. Chuck Wottrich, Esq.
Attorney at Law
P.O. Box 399
Flossmoor, IL 60422

DEPT-01 RECORDING \$23.50
T40010 TRAN 4643 04/16/96 11:23:00
#0556 # CJ *-96-282781
COOK COUNTY RECORDER

Tax bill to:
Mr. John R. Gnatek
7933 S. Linder Avenue
Burbank, IL 60459

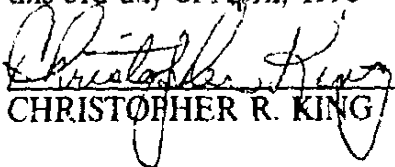

THE GRANTOR(S) **CHRISTOPHER R. KING AND JUDY R. KING, HUSBAND AND WIFE**, of Cook County, of the State of Illinois, for the consideration of TEN and no/100-----DOLLARS, in hand paid, CONVEY(S) and WARRANT(S) to **JOHN R. GNATEK**, of 4819 S. Engle, Alsip, IL 60608, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

See Reverse

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 19-32-116-005
Address of Real Estate: 7933 S. Linder Avenue, Burbank, IL 60459

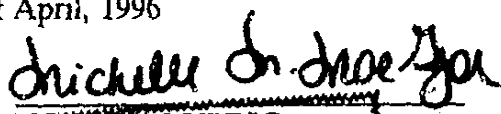
Dated this 3rd day of April, 1996

 (SEAL)  (SEAL)
CHRISTOPHER R. KING JUDY R. KING

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **CHRISTOPHER R. KING AND JUDY R. KING**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 3rd day of April, 1996

Commission expires Jan. 5, 1997


NOTARY PUBLIC
MICHELLE M. MACGREGOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-5-97

**ATTORNEYS' NATIONAL
TITLE NETWORK**



23.50

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PREPARED BY: FARANO & WALLACE, 7836 W. 103rd St., Palos Hills, IL 60465

LEGAL DESCRIPTION:

LOT 47 IN HERBERT CLINE'S FORDUM VILLAGE, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 10 ACRES THEREOF) IN COOK COUNTY, ILLINOIS

City of Burbank

\$ ~~600.00 SIX HUNDRED & NO/100~~
4-3-96 *A. M. Mortara*
Real Estate Transaction Stamp

COOK COUNTY
REAL ESTATE TRANSACTION TAX
REVENUE
STAMP
APR 1996
600.00

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
APR 1996
600.00

181-330-036

Property of Cook County Clerk's Office