

Loan #:
Prepared By:

96282863

DEPT-01 RECORDING \$23.00
7:00:10 TRAN 4646 04/15/96 12:34:00
40640 + CJ \*-96-282863
COOK COUNTY RECORDER

And When Recorded Mail To:

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Bank of America, FSB

LOAN NO.:

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 15, 1996
executed by Craig and Tracy Cappas husband and wife
to OXFORD FUNDING GROUP, LTD.

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 1255 N. STATE PARKWAY, STE 1S, CHICAGO, IL 60610 and recorded as
Document No. 96282862 by the Cook County Recorder of Deeds, State of Illinois described hereinafter as
follows:

See Attached for Legal

Commonly known as: 1730 W. Terra Cotta Place, Chicago, IL 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On 4/15/96 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared Scott Sibenman
known to me to be the General Manager
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public [Signature]
Cook County,

My Commission Expires:

OXFORD FUNDING GROUP, LTD
By: Scott Sibenman
Its: General Manager

By:
Its:

Witness: "OFFICIAL SEAL"
Edwina Gaskin
Notary Public, State of Illinois
My Commission Expires 07/16/99

(THIS AREA FOR NOTARY SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

953828236

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UNIT 1730-H IN TERRA COTTA VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

BLOCK 2 IN FULLERTON'S SECOND ADDITION TO CHICAGO BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 22, 1993 AS DOCUMENT NUMBER 93 569 616 AND AS AMENDED ON SEPTEMBER 15, 1993 WHICH AMENDMENT WAS RECORDED ON SEPTEMBER 24, 1993 AS DOCUMENT NUMBER 93 768 718 AND AS AMENDED ON OCTOBER 18, 1993 AS DOCUMENT NUMBER 93 833 495 AND ON DECEMBER 8, 1993 AS DOCUMENT 03 003 243 AND ON MARCH 25, 1994 AS DOCUMENT NUMBER 94 274 328 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS FALLING WITHIN THE ABOVE TRACT AND SET FORTH IN SAID DECLARATIONS AND SURVEYS AS AMENDED FROM TIME TO TIME).

PIN # 14-30-406-006-1076

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