

UNOFFICIAL COPY

96282106

PREPARED BY:

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$25.50
T#0014 TRAN 4092 04/16/96 09:47:00
#2393 J W #-96-282106
COOK COUNTY RECORDER

LOAN NO. 13-2267

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC.

25.50
MM

A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 15, 1996

CARLOS RAMIREZ, MARRIED TO ANITA RODRIGUEZ, FREDY RAMIREZ, SINGLE NEVER MARRIED executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

96282105

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

DOCUMENT NO. ~~XXXXXXXXXX~~
COOK County Records.

LOT 48 IN BLOCK 2 IN JAMES V. ALLEN'S ADDITION TO CHICAGO, A
SUBDIVISION OF BLOCK 5 IN REID'S SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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P.I.N. 16-27-418-001, VOLUME 579

COMMONLY KNOWN AS: 2801 SOUTH KILDARE AVENUE, CHICAGO, IL 60623

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

JAB 51443753 D

SAS - A DIVISION OF INTERCOUNTY

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COOK COUNTY

William W. Giambrone
By: WILLIAM W. GIAMBRONE

Witness: _____

Its: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

90282106

On MARCH 15, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT
and

, known to me to be
of the corporation herein which

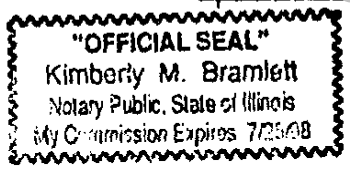
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

7/25/98

Kimberly M. Bramlett

Notary Public

My Commission Expires



COOK County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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