

RELEASE DEED

NAME & ADDRESS OF PREPARER:

TANISHA HARDIMAN *Li*

Suburban Federal Savings, FSB
P.O. Box 1076
Harvey, IL 60426

DEPT-01 RECORDING \$25.50
T#0014 TRAN 4097 04/16/96 13:13:00
#2426 # JW *-96-282138
COOK COUNTY RECORDER

RECORDER'S STAMP

25.50

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BEVERLY J. THURMAN, A WIDOW

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26TH day of MAY A.D. 19 95 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of Records, on page _____ as Document No. 95374434 and a certain Assignment of Rents bearing date the _____ day of _____ A.D. 19 _____ and recorded in the Recorder's office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____ as Document No. _____ to the premises therein described, situated in the County of _____ State of Illinois, as follows, to wit:
SEE ATTACHED ADDENDUM

08282138

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 5th day of April A.D., 1996.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Suburban Federal Savings, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

[Signature] Assistant Vice President

[Signature] Assistant Secretary

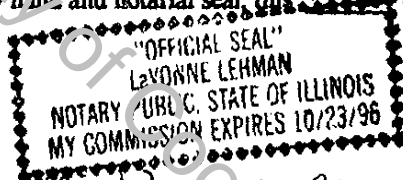
Beverly Thurman
2208 SWAYING LIMB LANE
VIRGINA BEACH,
VA
5/4/96 *23/56*

UNOFFICIAL COPY

STATE OF ILLINOIS }
County of Cook } SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Laura Espinoza personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and Lucy Johnston personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 5th day of April, 19 96.



Lavonne Lehman
Notary Public

My commission expires on 10-23 19 96.

IMPRESS SEAL HERE

COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF PARAGRAPH
SECTION 4: REAL ESTATE
TRANSFER ACT
DATE:

Buyer, Seller or Representative

RELEASE DEED

FROM

Suburban Federal Savings, A Federal Savings Bank
P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

MAIL TO

James R. Thurman
1017 Darrow, Evanston, IL 60602

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ADDENDUM

LEGAL DESCRIPTION:

LOT 17 (EXCEPT THE NORTH 32 FEET THEREOF) AND THE NORTH 16 FEET OF LOT 16 IN BLOCK 2 IN PITNER'S SECOND ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, NOW KNOWN AS LOT 1 IN RIVARD BROS. RESUBDIVISION OF THE SOUTH 18 FEET OF LOT 17 AND ALL LOT 16 IN BLOCK 2 IN PITNER'S SECOND ADDITION TO EVANSTON.

PROPERTY: 1017 DARROW AVENUE, EVANSTON, ILLINOIS 60202
PIN: 10-24-215-035

Property of Cook County Clerk's Office

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