

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50  
T#0001 TRAN 3489 04/16/96 09:27:00  
#8511 : RC #-96-282227  
COOK COUNTY RECORDER

## KNOW ALL MEN BY THESE PRESENTS

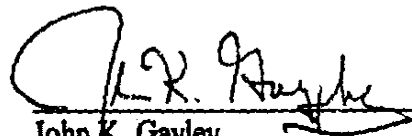
That We, **JOHN K. GAYLEY** and **MARJORIE S. GAYLEY**, of Irvine, California, constituted and appointed, and BY THESE PRESENTS do make, constitute and appoint **BERNARD J. MICHNA**, of Evanston, Illinois, true and lawful ATTORNEY for me and in my name, place and stead to execute and correct any and all documents, including mortgage documents, necessary to consummate the purchase of the property commonly known as 1025 Oak Street, Winnetka, Illinois, commonly described as follows:

SEE LEGAL DESCRIPTIONS ON THE REVERSE HEREOF.

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giving and granting unto our said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that our said ATTORNEY shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, we have hereunto set our hands and seals this 13<sup>th</sup> day of March, 1996.

  
John K. Gayley

  
Marjorie S. Gayley

SAS - A DIVISION OF INTERCOUNTY

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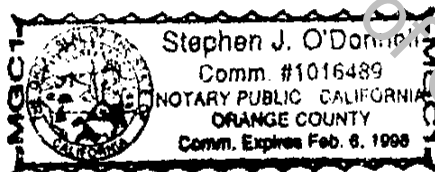
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STATE OF California )  
COUNTY OF Orange ) SS.

I, Stephen J. O'Donnell a Notary Public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that JOHN K. GAYLEY and MARJORIE S. GAYLEY, whose names are subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 13<sup>th</sup> day of March, 1996.



Stephen J. O'Donnell  
Notary Public

## LEGAL DESCRIPTION

LOT 17 IN BLOCK 5 IN GROVELAND ADDITION TO WINNETKA, A SUBDIVISION OF THE EAST 70 ACRES OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1025 Oak St., Winnetka, IL 60093

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PIN: 05-20-110-018-0000

Prepared by a mail to:

B. Michna  
1800 Sherman Ave  
Evanston, IL 60201



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