UNOF	FICIAL COPY
MMG #: 7773907 NAME: MICHAEL MARRA P:2 DATE: 03/18/96	
AFTER RECORDING, FORWARD TO: AMUEL J. MANELLA, ATTORNEY TO LAW 1116 SOUTH DEPOT STREET ORTH, ILLINOIS 60482	
THIS INSTRUMENT PREPARED Y: JEAN DE LOYE FLEET MORTGAGE GROUP 11200 WEST PARKLAND AVENCE MILWAUKEE, WI 53224	96282269 . DEPT-01 RECORDING \$23.50 . T#0001 TRAN 3491 04/16/96 12:28:00 . #8555 # RC *-76-282269 . COOK COUNTY RECORDER
Tax Parcel #: 24-30-312-006	
RELEASE OF MORTGAGE	wand has
THIS CERTIFIES that a cartain mortgage exec MICHAEL MARRA AND ROSEANN MARRA	HIS WIFE
to FLEET MORTGAGE CORP.	
dated JANUARY 31 , 19 3/L , ar	nd recorded on FEBRUARY 8. 1994 in Mortgage Record
,page	and or instrument # 94126300 , of the
records in the office of the Recorder of	COOK. County, ILLINOIS
more particularly described as follows, to wit:	
12400 S. 69TH COURT PALOS HEIGHTS, IL 60463-1643	ATTORNEYS' TITLE GUARANTY FUND, INC 3390
OURDINGTON OF PART OF THE SOU	ARLETT'S HOMESTEAP DEVELOPMENT NUMBER 1,A THWEST 1/4 OF SECTION 30, TOWNSHIP 37 IRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
is hereby fully released and satisfied.	
IN WITNESS WHEREOF, the undersigned has officers, they being thereto duly authorized, t	hereunto set its corporate hand and seal by its proper his 22ND day of MARCH , 19 40 .
ORPORATE CARDINATION OF CARDINATION	By Leggy Casey PEGGY CASEY Its MORTGAGE OFFICER By Its
	1/2

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

& Contraction of the second

Property of Cook County Clark's Office

UNOFFICIAL COPY

FMG #: 7773907

MICHAEL MARRA P/O DATE: 03/18/96

State of

WISCONSIN

County of

MILWAUKEE

19 96 , personally appeared PEGGY CASE	n and for said County and State this $22\mathrm{ND}$ day of MAI FY	and
	, the MORTGAGE OFFICER	and
	respectiv	ely, of
FLEET MORTGAGE CORP.		
who as such officers for and on its behalf acki	nowledged the execution of the foregoing instrument.	
Witness my hand and Notarial Sasi	6 /2 100 And 191	
Witness my hand and Notarial Seal My commission expres: 05/12/96	_ INDIVITED TO THE PROPERTY OF)
C/x	Notary Public DANA ANDREWS	
4		
O _F C	DANA ANDREWS	
	NOTARY FUDLIC STATE OF WISCONSIN	
	MIT COMMISSION EXPIRES MAY 12, 1998	
4	τ_{\circ}	
	0/2	
	7/ ₂ ,	
	9	
	C)	
	0	
	<i>'</i> 1/4	
	0,	
	$O_{\mathcal{K}_{\alpha}}$	
	Co	
	NOTARY FUDILIC STATE OF WISCONSIN MY COMMISSION EXPIRES MAY 12, 1986	

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

Size Contraction