

UNOFFICIAL COPY

PREPARED BY:

PAUL NOCON
RAVENSWOOD MORTGAGE CORP.

3139 N. LINCOLN AVENUE, #210
CHICAGO, ILLINOIS 60657
AND WHEN RECORDED MAIL TO
RAVENSWOOD MORTGAGE CORP.

BOX 370

3139 N. LINCOLN AVENUE, #210
CHICAGO, ILLINOIS 60657
LOAN NO. 960024728

96283417

DEPT-11 000000 \$23.00
COOK COUNTY RECORDER
1996 APR 16 11:47:00
96-283417

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
SAM CHO and CHUN SIM CHO, HUSBAND AND WIFE

and dated 4/5/96, to RAVENSWOOD MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 3139 N. LINCOLN AVENUE, #210, CHICAGO, ILLINOIS 60657

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **96283418**
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 41 IN MATTHEW C. FLANAGAN'S CRAWFORD AVENUE SUBDIVISION OF LOT 8 (EXCEPT
THE EAST 297.25 FEET THEREOF) AND LOT 10 (EXCEPT THE RAILROAD RIGHT-OF-WAY)
IN ASSESSOR'S DIVISION IN THE EAST HALF OF SECTION 3, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE
NORTH LINE OF CALDWELL RESERVE AND NORTH OF THE INDIAN BOUNDARY LINE.

PIN #: 13-03-205-013

ALSO KNOWN AS: 6335 NORTH KEELER AVENUE, CHICAGO, ILLINOIS 60641
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On April 5th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

OLIVIA S. NOCON

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

V.P. - OPERATIONS

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC
My Commission Expires 10/21/96
DOC PREP, INC. 10/94

RAVENSWOOD MORTGAGE CORP.

By: OLIVIA S. NOCON

Its: V.P. - OPERATIONS

By: _____

Its: _____

Witness: _____

OFFICIAL SEAL
FERNANDO D. PACIA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/21/96

2300

96283418

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01/24/2011

Property of Cook County Clerk's Office

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