

Prepared by:

96283556

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$23.00  
T40012 TRAN 0161 04/16/96 09:30:00  
59224 ER \*-96-283556  
COOK COUNTY RECORDER

23.00  
OK

LOAN #0886812

**Continuation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 4, 1996**, executed by **ITSUO SAIKI AND YOSHIKO K. SAIKI, HUSBAND AND WIFE**

to **BEDFORD MORTGAGE CORPORATION** a corporation organized under the laws of **STATE OF ILLINOIS** and whose principal place of business is **16443 OLDE GATEHOUSE ROAD, BENLEY PARK, ILLINOIS 60477-6855** and recorded in Liber **page(s)** **COOK County Records** State of **ILLINOIS** described hereinafter as follows:

96283555

THE EAST 1/2 OF LOT 23 AND ALL OF LOT 24 IN BLOCK 3 IN ROGERS PARK MANOR, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. # 10-36-208-020-0000

COMMONLY KNOWN AS: 2738 WEST GREENLEAF AVENUE, CHICAGO IL 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

BEDFORD MORTGAGE CORPORATION

By: George M. Madaras  
Its: PRESIDENT & CEO

On **APRIL 4, 1996** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **GEORGE M. MADARAS** known to me to be the **PRESIDENT & CEO** and

and **known to me to be** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Frank J. Madaras County, COOK  
My Commission Expires **6/9/96**

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

" OFFICIAL SEAL "  
FRANK JOHN MADARAS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/9/96

BOX 333-CTI

96283556

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