

UNOFFICIAL COPY

Prepared By:

96283659

CAROL GARDNER
600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

R DEPT-01 RECORDING \$23.00
T#0012 TRAN 0162 04/16/96 10:16:00
#9330 # ER #-96-283659
COOK COUNTY RECORDER

and When Recorded Mail To

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT-SUITE 110
PALATINE
ILLINOIS 60067

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0162 04/16/96 10:16:00
#9330 # ER #-96-283659
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 55688930

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

23.00

11200 WEST PARKLAND
MILWAUKEE, WISCONSIN 53224

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 1996
executed by TONY E. CHAPMAN AND
SANDRA I. CHAPMAN HUSBAND AND WIFE
to CARLTON MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

96283658

and recorded in Book/Volume No.

No. COOK

page(s)
County Record State of ILLINOIS
(See Reverse for Legal Description)

as Document described

hereinafter as follows: Commonly known as 508 EAST TULIP DRIVE, GLENWOOD, ILLINOIS 60425

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On MARCH 25, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
CAROL GARDNER

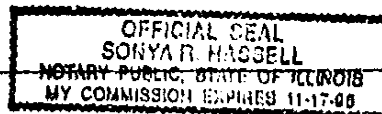
By: CAROL GARDNER
Its: PRESIDENT

known to me to be the PRESIDENT
and AL WOOD

By: AL WOOD
Its: VICE PRESIDENT

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness:



Notary Public Sonya R. Hassell
COOK County,

My Commission Expires 11-17-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Rev. 08/17/95

DPS 171

96283659

7662092
1/20/96

UNOFFICIAL COPY

DPS 049

32-03-410-017-0000

Property of Cook County Clerk's Office

96283659

LOT 193 IN FOURTH ADDITION TO GENWOOD GARDENS, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION