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PARTIAL RELEASE OF MORTGAGE

96283782

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$23.00

- T#0012 TRAN 0163 04/16/96 15:12:00
- \$9458 + ER *-96-283782

CODK COUNTY RECORDER

96021487 7605543 484

KNOW ALL MENUS THESE PRESENTS, That ALMA ALBERS SEMPERT, of the County of Cook and State of Illinois, DOES HEREBY CERTIFY that a certain Mortgage dated the 26th day of June, 1995, made by HERITAGE TRUST COMPANY, as Trustee U/T/A dated June 1, 1995, Trust No. 95-5579, and LIGHTHOUSE DEVELOPMENT CORPORATION, and recorded June 27, 1995, as Document No. 95414315, in the Office of the Cook County Recorder, in the State of Illinois, is, with the notes accompanying it, partially paid, satisfied, released and discharged.

Legal Description of premises: See attacked

Permanent Real Estate Index Number: 31-06-200-032-9000

Property Address: 18330 Pond View Court, Tinley Pack, L 60477

Witness her hand and seal this // day of

STATE OF ILLINOIS COUNTY OF COOK

21/112/sempert.rel

ISS:

1. Don't d'L' Bettenhillist, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALMA ALBERS SEMPERT, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this // day of

This instrument prepared by and return to: Donald I. Bettenhausen & Associates 17400 South Oak Park Avenue Tinley Park, IL 60477

BOX 333-C7

96283782

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Special Specialists

Property of Coot County Clert's Office

AGO FITT PUNSURANCE COMPANY COMMITMENT FOR THE TINGURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007605543 OF

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: 5.

PARCEL 1:

THAT PART OF LOT 12 IN SOUTH PONTE PHASE 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 6 TOWNSHIP 35 NOTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH LINE OF SAID LOT 42; THENCE NORTH 89 DEGREES, 46 MINUTES, 57 SECONDS BAST, ALONG THE SOUTH LINE OF SAID LOT 12, 59.15 FEET; THENCE NORTH OO DEGREES OO MINUTES OO SECONDS BAST 11.41 FRET; THENCE NORTH 17 DEGREES 48 MINUTES 12 SECONDS WEST, 104.79 FEET 17 THE POINT OF BEGINNING; THENCE NORTH 17 DEGREES 48 SECONDS 12 MINUTES WEST, 4731 FEET; THENCE NORTH 72 DEGREES 11 MINUTES 48 SECONDS BAST, 62.00 FERT; THENCE FOUTH 17 DEGREES 48 MINUTES 12 SECONDS BAST, 40.21 FEET; THENCE SOUTH 72 DECREPS 11 MINUTES 48 SECONDS WEST, 82.00 FEET TO THE POINT OF BEGINNING, INDIANA CCI

PARCEL 2:

BASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SOUTH POINTE TOWNHOMES PECORDED APRIL 8, 1996 AS DOCUMENT 96261552 AND AS CREATED BY DEED FROM HERITAGE TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTER UNDER TRUST AGREEMENT DATED JUYE 1, 1995 KNOWN AS TRUST NUMBER 95-5579 TO RES. CONTRACTOR OFFICE - RECORDED - AS DOCUMENT - FOR INGRESS AND EGRESS

CTULEGAL

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