

# UNOFFICIAL COPY

PREPARED BY:

OLYMPIC MORTGAGE, INC.

1100 LAKE STREET  
OAK PARK, IL 60301  
AND WHEN RECORDED MAIL TO

CrossLand Mortgage Corp.  
6325 Odessa Road  
Madison WI 53719

96283794

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 0163 04/16/96 15:15:00  
#9470 ER \*-96-283794  
COOK COUNTY RECORDER

Loan # 3677267

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 15th, 1996 executed by MICHAEL D BOBER II, an unmarried man

to OLYMPIC MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

1100 LAKE STREET, OAK PARK, IL 60301

and recorded in Liber

Page(s) 96283793

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

THE SOUTH 8 FEET OF LOT 14 AND ALL OF LOT 15 IN BLOCK 2 IN J. S. HOVLAND'S RESUBDIVISION OF BLOCKS 1, 2 AND 4 AND PART OF BLOCK 3 IN J. S. HOVLAND'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 17 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1910 AS DOCUMENT 4628222 IN COOK COUNTY, ILLINOIS.

ITEM # 24-13-310-105-0000

WARD #

ALSO KNOWN AS: 10936 SOUTH WHIPPLE STREET, CHICAGO, ILLINOIS 60655

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

AAZJ1D 3/86 DYNATEK

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Property of Cook County Clerk's Office

LOAN # 3677267

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OLYMPIC MORTGAGE, INC.

STATE OF ILLINOIS  
COUNTY OF COOK

*Michael J Szala*  
By: MICHAEL J SZALA  
Its: PRESIDENT

On APRIL 15TH, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared MICHAEL J SZALA known to me to be the PRESIDENT and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public *Kimberly A Slawson*  
County. *Cook*  
My Commission Expires *08-28-99*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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