

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

STATE OF <sup>IL</sup>NORTH CAROLINA

COUNTY OF <sup>Cook</sup>MECKLENBURG

96283046

DEPT-01 RECORDING \$23.00  
T\$6004 TRAN 7000 04/16/96 09:07:00  
\$7595 L.F. \* -96-283046  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, First Union Home Equity Bank, N.A., by and through its officer, J. W. Phipps,

Vice President does hereby grant, bargain, sell, convey and assign unto Contimortgage Corporation, 149 Witmer Road, Horsham, PA 19044, all of its right, title and interest in and to that certain Deed of Trust/Mortgage executed by EDDIE HOLMES SR., 14808 WOOD STREET,

HARVEY, IL, 60426, which original Deed of Trust/Mortgage

appears of record in Record Book <sup># 94-865588</sup> at page \_\_\_\_\_,

of the land records in the office of COOK County. <sup>on 10/4/94</sup> TP# 29-07-410-042

WITNESS THE SIGNATURE, of the undersigned this the 12 day of October,

1994.

ATTEST:

FIRST UNION HOME EQUITY BANK, N.A.

Julie Dillon  
Julie Dillon, Assistant Secretary

J. W. Phipps  
BY: J. W. Phipps  
ITS: Vice President

STATE OF NORTH CAROLINA

96283046

COUNTY OF MECKLENBURG

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, J. W. Phipps, Vice President of First Union Home Equity Bank, N.A., who acknowledged that he/she signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned, first being duly authorized to do so and in his capacity therein.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, on this the 12 day of October, 1994.

Sandra L. Wellman  
SANDRA L. WELLMAN Notary Public

My Commission Expires:  
August 17, 1999

PREPARED BY:

Margaret Laughlin  
MARGARET LAUGHLIN

CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044

23.00  
20.00  
43.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Account No. 148-2008245

This instrument was prepared by:

113

FIRST UNION HOME EQUITY BANK, N.A.

(Name)

625 PLAINFIELD RD, SUITE 120  
WILLOW BROOK, IL 60092

RECORDING

MORTGAGE

BOX 156

94868588

THIS MORTGAGE is made this 3rd day of OCTOBER, 1994, between the Mortgagor, EDDIE HOLMES SR., DIVORCED AND NOT SINCE REMARRIED (herein "Borrower"), whose address is 1328 WERLINE AVE., FORD HTS., IL 60411 and the Mortgagee, FIRST UNION HOME EQUITY BANK, N.A. a corporation organized and existing under the laws of North Carolina, whose address is CONS-14 0361 CHARLOTTE, NC 28288 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$21,500.00, which indebtedness is evidenced by Borrower's note dated OCTOBER 3, 1994 and extensions, renewals and modifications thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on OCTOBER 7, 2004;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

96283046

LOTS 5 AND 6 IN BLOCK 180 IN HARVEY, A SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

94868588

DEPT-01 RECORDING \$27.00  
10014 TRAN 2998 10/07/94 12:41:00  
206/8 AR \*-94-868588  
COOK COUNTY RECORDER

which has the address of 14808 WOOD ST., HARVEY, IL 60426  
(Street) (City) (State) (Zip Code)

(herein "Property Address") and Permanent Parcel Number 29-07-410-042;

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Any Rider ("Rider") attached hereto and executed of even date is incorporated herein and the covenant and agreements of the Rider shall amend and supplement the covenants and agreements of this Mortgage, as if the Rider were a part hereof.

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

One Transcom Plaza Drive, Suite 500  
Oakbrook Terrace, IL 60181  
(708) 889-2400

Handwritten initials/signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office