UNOFFICIAL COPY

DEPT-01 RECORDING

\$23,50

96283325

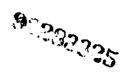
- T40008 TRAN 5556 04/16/96 10:34:00
- #1919 + BJ #--96--283325
- . COOK COUNTY RECORDER

Account No. 1740-18)2418 Paid In Full 4/4/96

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE CRATRUST DEED BY CORPORATION

a Corporation of the State of		, for and in conside	ration of one dollar, and to
other good and valuable consideration, the receipt	whereof is hereby con	fessed, do hereby rea	nise, convey, release and
quit-claim unto Irene L. Moore			
of the County of, and	State of Illinois	3	
all the right, title, interest, claim or demand, whatsoes	ver they	may have acquired	l in, through or by a certain
rryage bearing date the 10th	day ofJune		1995
and recorded in the Recorder's Office of	Cook	<u> </u>	County, in the State of
Illingis as Document No. 9			
, to the premises therein des	cribed as set forth belo	w altuated in the C	ity of Chicago
County of <u>Cook</u> , in the	State of Illinois		together with all
appurtenances and privileges thereunto belonging or	anno taining. All that	estan encurad by said	s or nego keyo been neid



ORIGINAL (1)
BRANCH COPY (1)

814389 REV. 1-95

80264A.01

\$23.50 SHC

PROPERTY DESCRIPTION: UNOFFICIAL COPY

PIN: 20-27-205-012

Legal Description:

614389 REV. 1-95

Lot Thirty-Three (33) in Witherell's Subdivision of Block Two (2) of Norton's Subdivision of the North East Quarter of the Northeast Quarter of Section Twenty-Seven (27) Township Thirty-Eight (38) North, Range Fourteen (14) East of the Third Principal Meridian Situated in the City of Chicago.

ALSO COMMONLY KNOWN AS: 7137 S. Champlain, Chicago, Illinois.

The Robert St.

		0000					
		90					
		0,					
			Ox				1996
Witness	my	hand	and soal	_, this <u>4th</u> di	ay of April	·	1370
			0-	The	Asseciates	Finance, Inc.	
			0,				
				By:	4	Vice President	
				Delbert G. Mor	B.A.V.P.	A WA LIBOMAIN	
				Allestex ** **	********	****	****
					丹的 电影	Adult Selch blady	
^	Illinois						
STATE OF_	111111013		SS				
COUNTY OF	Cook						
					17		
I, the under	signed, a No	tary Public, in	and for the sai	d County and Sta	ate aforesaid)	DO HEREBY CEI	RTIFY THAT
nerd	ert G. Moi	TOE, B.A.V.F.)			()	
personally kn	own to me to	be the same pe	rson Who	se name is		subscribed to	the foregoing
instrument, a	ppeared befo	re me this day in	person and acl	nowledged that	he		
the said instr	ument as	his	_ free and volu	ntary act, for the us	ses and purpose	es therein set orth.	
Given under	my hand and	Notarial Seal, th	is <u>4th</u>	day ofApri]	<u>. </u>		1996
	•			م	7	n 0/1	
			_	XA.	Warn!	MANIN .	C.
This instrume	ent was oreba	red bv:		- 	Note	ry Public	
	• •	•		•			
ببهانات والمست المسهدات المبيرات الماري	s Finance	inc.	()		₹ " Q F	FICIAL SEA	(L" }
(Name)		Same	. >		} sus	SANN M. THYBE	RG }
2020 E. 15	9th Street	, Calumet G	y,IL,60409		NOTAR	Y PUBLIC, STATE OF IL	LINOIS }
(Address)			4.		3 MY CC	MMISSION EXPIRES 3/	10/3

80264B.01