

UNOFFICIAL COPY

Prepared By:

BARB QUAYAT
1415 WEST 22ND STREET-SUITE 290
OAK BROOK, ILLINOIS 60521

96284902

and When Recorded Mail To

PINNACLE HOME MORTGAGE COMPANY
1415 WEST 22ND STREET-SUITE 290
OAK BROOK
ILLINOIS 60521

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0166 04/16/96 15:27:00
49524 ÷ CG *-96-284902
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 055016430

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60635

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 12, 1996
executed by MICHAEL A. RYAN, AN UNMARRIED PERSON

to PINNACLE HOME MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1415 WEST 22ND STREET-SUITE 290
OAK BROOK, ILLINOIS 60521

96284901

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 254 SIERRA PASS DRIVE, SCHAUMBURG, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

PINNACLE HOME MORTGAGE COMPANY

On APRIL 12, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

BILL RANDALL

Bill Randall
By: BILL RANDALL
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT

and

known to me to be _____

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Barbara J. Quayat*
County, _____

My Commission Expires 1/1/99

Witness: 

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

96284902

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DPS 049

Property of Cook County Clerk's Office

UNIT 8-254-1 IN RED ROCK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN RED ROCK SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EP, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 21, 1994 AS DOCUMENT 94904881 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION

20648296

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RIDER - LEGAL DESCRIPTION

UNIT 3-254-1 IN RED ROCK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN RED ROCK SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EP, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 21, 1994 AS DOCUMENT 94904881 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

06-24-2010-006

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