

UNOFFICIAL COPY

STM Loan Number: 1703990
GMAC Loan Number: 0303026330
Investor Loan Number: 0684782944

DEPT-01 RECORDING \$23.00
T#0003 TRAN 5572 04/16/96 11:47:00
#2008 # B.J # -96-284060
COOK COUNTY RECORDER

This document prepared by:
When recorded, return to:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

96284060

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, STM Mortgage Company, a Texas corporation, (Assignor) whose office is located at 1250 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 8360 Old York Road, Elkins Park, PA 19117, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 11/29/93
Original Borrowers:
**MILDRED M. BARTHOLOMEI, A SINGLE PERSON, GEORGE M. BARTHOLOMEI AND
DIANE L. BARTHOLOMEI, HUSBAND AND WIFE**
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 12/01/95
Instrument Number (if any): 93977977
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
PIN Number: 09104011001489
SEE ATTACHED LEGAL DESCRIPTION (ON ILLINOIS LOANS ONLY)

96284060

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of December 15, 1995.


STM Mortgage Company


Michael W. Ferrara
Vice President



State of Illinois
County of Cook

On December 15, 1995 before me, Cheri Klempner personally appeared Michael W. Ferrara personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.


Witness my hand and official seal.
Cheri Klempner



23.00

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Property of Cook County Clerk's Office

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STM-PHLMC Portfolio
12/12/95
Pool #: 0000228903
Loan #: 1703990
State: IL

STM # ~~1703990~~
1703990
BOX 392

1883371

93977977

LOAN NO. 21118

DEPT-01 RECORDING 937
T90000 TRAM 5233 12/01/95 12:12:11
00327 0 00-77-777977
COOK COUNTY RECORDER

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on November 29, 1995. The mortgagor is
MILDRED M. BARTHOLOMEI, A SINGLE PERSON, GEORGE M. BARTHOLOMEI and DIANE L. BARTHOLOMEI, HUSBAND AND WIFE

This Security Instrument is given to ANCORE MORTGAGE, INC., ("Borrower"),

which is organized and existing under the laws of NEVADA, and whose address is
P.O. BOX 1687, ROCKFORD, IL 61110-0187 ("Lender").

Borrower owes Lender the principal sum of Sixty Two Thousand Dollars and no/100
Dollars (U.S. \$ 62,000.00). This debt is
evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly
payments, with the full debt, if not paid earlier, due and payable on December 1, 2025. This Security
Instrument secured to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7
to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements
under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to
Lender the following described property located in COOK
County, Illinois:

UNIT NO. 9737-5D IN THE TERRACE SQUARE CONDOMINIUM, AS DELINEATED ON THE
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST HALF OF
SOUTH EAST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED
AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE
COOK COUNTY, ILLINOIS RECORDED OF DEEDS AS DOCUMENT NUMBER 25132652, TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

FIN #09-10-401-100-1489

MAC TRM ALL

96284780
93977977

which has the address of 9737 NORTH FOX GLEN, #5D
[Street]
Illinois 80714 ("Property Address");
[Zip Code]

NILES
[City]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements,
appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be
covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to
mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record.
Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any
encumbrances of record.

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